

The book cover features a highly detailed woodcut border. At the top center is a sunburst containing the letters 'IHS'. Radiating from this are various religious figures and symbols: on the left, a figure with a cross, a figure with a book, and a figure with a staff; on the right, a figure with a book, a figure with a staff, and a figure with a book. The border is filled with intricate line work and shading.

THE
whole Booke of
PSALMES:

Collected into English Metre,
*with apt Notes to sing
them withall.*

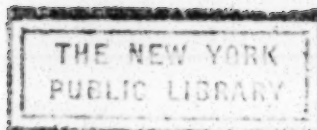
JAMES. V.

If any be afflicted, let him pray: and
if any be merry, let him sing
Psalmes.

CAMBRIDGE:
Printed by CANTRELL LEGGE,
Printer to the VNIVERSITIE.
1623.

The royal coat of arms is depicted within a decorative frame. It features a shield supported by a lion and a unicorn, topped with a crown. The shield is divided into quarters, with a cross in the center. The entire scene is set against a background of architectural elements and foliage.

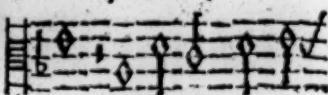
GOD save the KING.



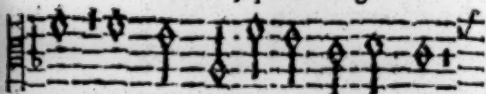
VENI CREATOR.



Come Holy Ghost, eternall



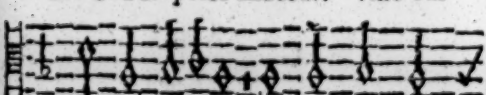
God, proceeding from a-



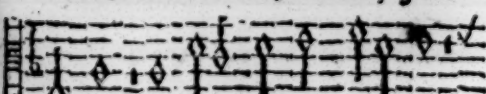
boue: Both from the Father and the Sonne,



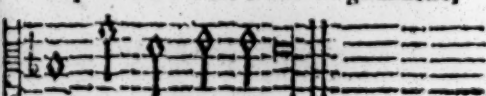
the God of peace and loue. Visitt our



minds, and into vs thy heauenly grace



inspire: That in all truth and godlinesse,



we may haue true desire.

Thou art the very Comforter,

in all woe and distresse:

The heauenly gift of God most high,

which no tongue can expresse.

The fountaine and the liuely spring

of ioy celestiaall:

The fire so bright, the loue so cleare,

and vntion spirituall.

Thou in thy gifts art manifold,

whereby Christs Church doth stand:

In faithfull hearts writing thy law,

the finger of Gods hand.

According to thy promise made,

thou givest speech of grace:

That through thy helpe the praise of God

may stand in euery place.

O holy Ghost into our wits

send downe thy heauenly light:

Kindle our hearts with seruent loue

to serue God day and night.

Strength and stablish all our weaknesse,

so feeble and so fragile:

That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put back our enemies farre from vs,

and grant vs to obtaine

Peace in our hearts with God and man,

without grudge or disdain.

And grant (O Lord) that thou beeing

our leader and our guide,

We may eschew the snares of sinne,

and from thee neuer slide.

To vs such plentie of thy grace,

good Lord grant, we thee pray:

That thou maist be our Comforter,

at the last dreadfull day.

Of all strife and disention,

O Lord, dissolue the bands:

And make the knots of peace and loue,

throughout all Christian lands.

Grant vs (O Lord) through thee to know

the Father most of might:

That of his deare beloued Sonne,

we may attaine the sight.

And that with perfect faith also

we may acknowledge thee,

The Spirit of them both alway,

one God in persons three.

Laud and praise be to the Father,

and to the Sonne equall:

And to the Holy Spirit also,

one God coeternall.

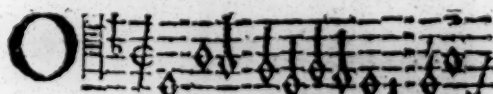
And pray we that the onely Sonne,

vouchsafe his Spirit to send

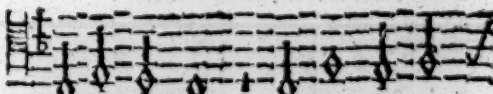
To all that doe professe his Name,

vnto the worldes end.

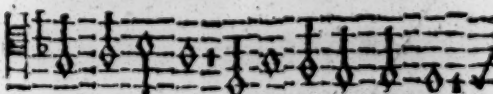
The humble suit of a Sinner. M.



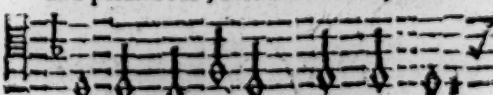
Lord of whom I do depend, behold



my carefull heart: And when thy will

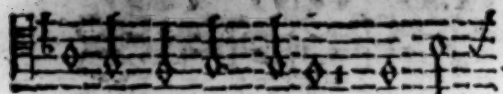


and pleasure is, releaseme of my smart.

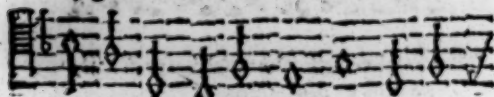


Thou seest my sorrowes what they are,

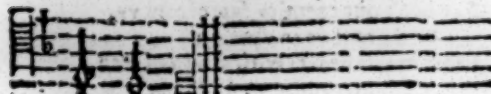
The humble suit of a Sinner.



my griefe is knowne to thee: And there



is none that can remooue, or take the



same from me.

But onely thou whose side I craue,
whose mercie still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grones:
Attend vnto my suite, O Lord,
marke well my plaint and moone.

For sinne hath so inclosed me,
and compass me about:
That I am now remediless,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinnes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Tell that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
where to nature is bent.
Ouely thy grace must be my stay,
least that I fall downe flat.
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my suite and my request,
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus.

Venite exultemus. Psal. xcvi.

Sing this as the *Benedictus*.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Saniour,
Also with one accord.
O let vs come before his face
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Atway distributing,
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his lowing countenance,
He looketh euery where,
And doth behold the tops of all
The mountaines farre and neere.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth, which doth not fade
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if yee will heare his voyce,
They harden not your heart:
As in the bitter murmuring,
When yee were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime:
Whereas your Fathers tempted me,
And tride me euery way:
They proued me, and saw my workes,
What I could doe or say.

These fortie yeeres I haue been grieved
With this generation:
And euermore I said, They err'd
In their imagination.

Wherewith their hearts were sore combred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

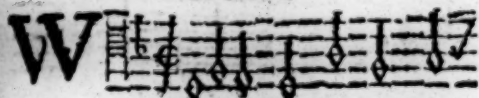
Te Deum.

Gloria Patri.

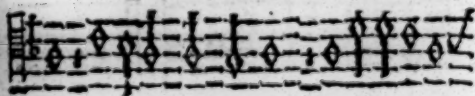
All laud and praise be to the Lord,
O that of might art most:
To God the Father, and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of S. Ambrose, called

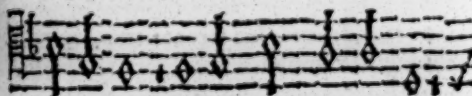
Te Deum.



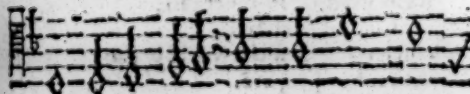
E praise thee God, we knowledge



thee, the onely Lord to be: And as eternall



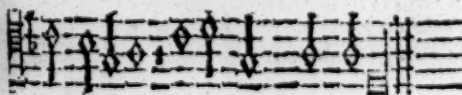
Father, all the earth doth worship thee.



To thee all Angels crie, the heauens, and



all the powers therein: To thee Cherub



and Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,
of Sabaoth Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
The Apostles glorious companie,
yeeld praises vnto thee,
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable true,
and onely Sonneto bee.

The Holy Ghost the Comforter:
of glory thou art King,
O Christ, and of the Father art
the Sonne euerslasting.
Thou sinfull mans decay in hand
thou tookest to restore,

The song of the three children.

To be enclod^d in Virgins wombe,
thou diddest not abhorre,

When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens Kingdome didst set ope,
to each beleeuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord, helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good:
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord governe them, and Lord doe thou
for euer them aduance.

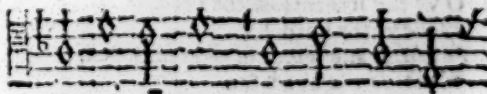
We magnifie thee day by day,
and world withouten end
Adore thy holy Name: O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercie Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord, let thy mercy fall,

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer be.

The song of the three Children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



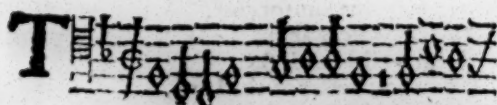
nifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sonne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.

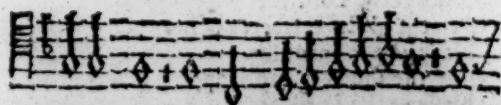
Benedictus.

- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke in heart,
blesse ye the Lord, &c.
- 32 O Ananias, blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias, blesse the Lord,
blesse thou the Lord, &c.
- 34 And Misael, blesse thou the Lord,
blesse thou the Lord, &c.

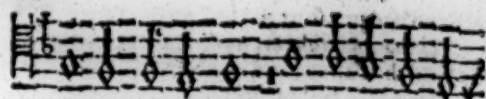
The song of Zacharias, called Benedictus.



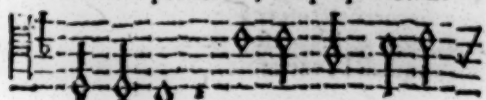
He onely Lord of Israel, Be praised



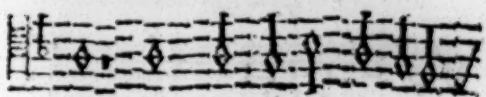
euermore: For through his vifitation, And



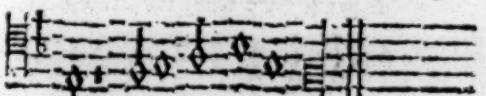
mercic kept in store, His people now he



hath redeemd, That long haue beene in



thrall: And spread abroad his sauing



health, Vpon his seruants all.

In Daniels house his seruant true,
According to his mind,
And also his annointed King,
As we in Scripture find.

As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that doe vs hate.

The mercie which he promised
Our fathers to fulfill:
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham, our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our life,
In stedfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt gee before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.

To giue them knowledge, how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercie meere.

Whereby

Magnificat.

Whereby the day-spring from on high,
Is come vs for to visit,
And these for to illuminate,
Which doe in darkenesse sit.

To lighten those that thadowed be
With death, and eke opprest:
And also for to guide our feete
The way to peace and rest.

The song of Blessed Marie, called Magnificat.

M

Y Soule doth magnifie the Lord, My Spirit

eke euermore, Reioyceth in the Lord my God,

Which is my Sauour. And why, because he did

regard, And gaue respect vnto, So base estate

of his handmaide, And let the mightie goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall meright blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercie and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his Name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they beare in their heart.

He hath put downe the mighty ones
From their supernall seat,
And did exalt the meeke in heart,
As he hath thought it meete.

The hungry he replenished
With all things that were good:
And through his power he made the rich,
Of times to want their food,

Nunc dimittis.

And calling to remembrance
His mercy euery deale,
Hath holpen vp assiduously
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successively
To stand for euermore.

The song of Simeon, called Nunc dimittis.

O

Lord because my hearts desire, Hath

wished long to see, My onely Lord and

Sauour, Thy Sonne before I die: The ioy

and health of all mankind, Desired long be-

fore, Which now is come into the world,

Of mercie bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To giue my body light,
Hane now beheld thy sauing health,
Which is the Lord of might.

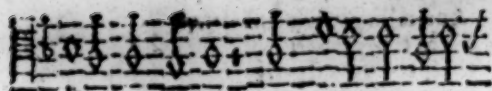
Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

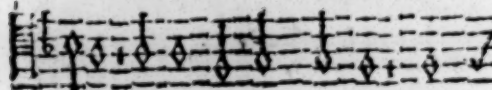
The Symbole or Creed of Atha- nasius, called Quicumque vult.

W

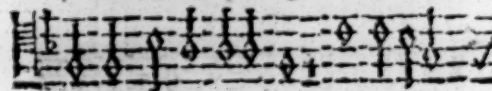
Hat man soeuer he be, that sal-



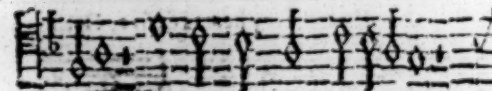
uation will attaine: The Catholike Beliefe



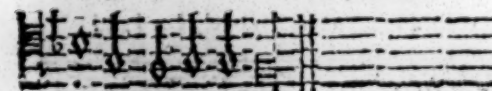
he must before all things retaine. Which



faith vnlesse he holy keepe, and vnde fi-



ledly: Without all doubt, eternally



he shall before to die.

The Catholike Beliefe is this,
That God we worship one
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither doe confound
the Persons of the three,
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall like,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonnes:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one Eternall is,
and not eternals three.
Asne incomprehensible we,
ne yet vncreate three:

But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne Almighty so:
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian verity,
Each of the persons by himselfe,
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but get
The holy Ghost is of the Father,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None is this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequal be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is, that every wight,
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is, that we
beleue and eke doe know,

The Lamentation of a Sinner.

That Christ our Lord the Sonne of God,
is God and man also.
God, of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he:
Touching his Manhood, lower then
his Father in degree.

Who though he be both very God,
and very Man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substances into one:
But onely by the vairie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

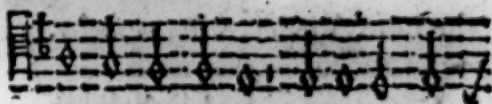
Who suffred for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heaven he did ascend:
He sits on the right hand of God
the Almighty Father there:
From thence to iudge the quicke and dead,
againe he shall appeare.

At whose returne, all men shall rise
with bodies new restor'd:
And of their owne works they shall give
account vnto the Lord.
And they into eternall life
shall goe, that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

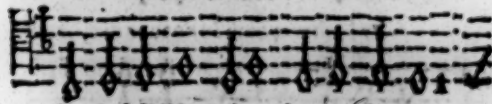
This is the Catholike Beliefe:
who doth not faithfully
believe the same, without all doubt,
he saved cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

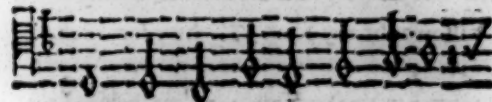
O Lord turne not away thy face, From



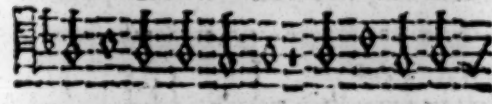
him that lies prostrate, Lamenting sore



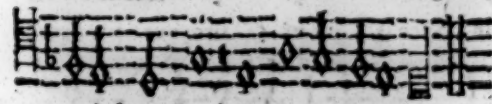
his sinfull life, Before thy mercie gate.



Which gate thou openest wide to those,



That doe lament their sin: Shut not that gate



against me, Lord, But let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am,
I know thou knowest it well.

O Lord, thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou knowest what things were then:
As all things else that haue been since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.

Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

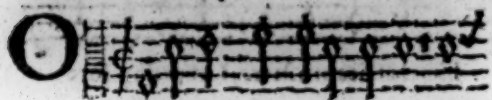
So come I to thy mercie gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I need not to repeat,
What I doe beg of thee:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

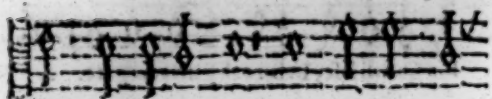
Mercie, good Lord, mercie I aske,
This is the totall summe:
For mercy, Lord, is all my suite,
Lord, let thy mercy come,

The Lords Prayer.

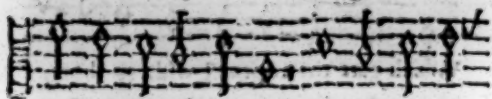
The Lords Prayer, or *Pater noster*.



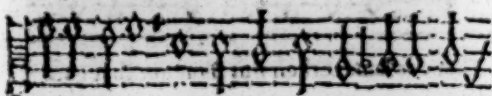
Our Father which in heaven art, Lord



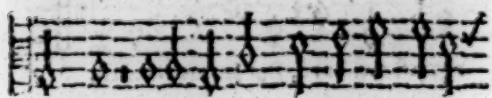
hallowed be thy Name: Thy kingdom come:



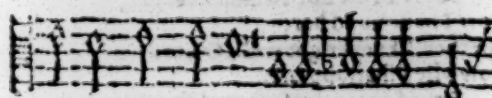
thy will be done in earth, even as the same



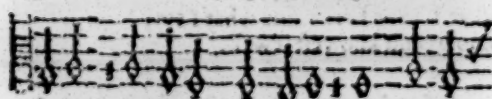
in heaven is. Give vs, O Lord, our daily bread



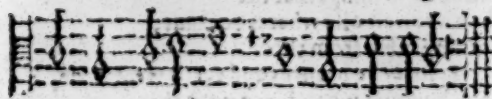
this day: As we forgive our debtors, so for-



give our debts we pray. Into temptation lead



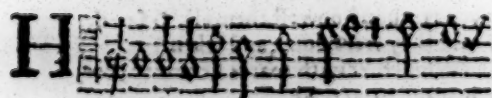
us not: from euill make vs free. For kingdom,



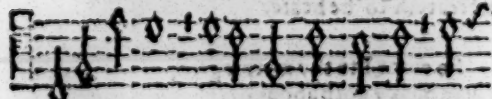
power and glorie thine, both now and ever be.

The X. Commandements.

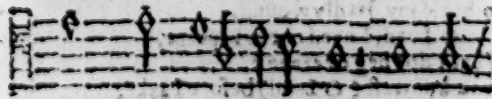
Andi Israel. Exod. xx.



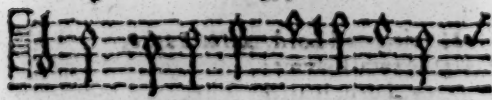
Heare Israel, and what I say, giue heed



to vnderstand: I am the Lord thy God, that

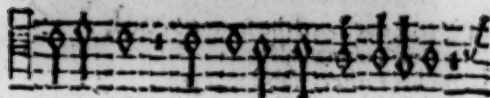


brought thee out of Egyptland: Euen from



the house, wherein thou didst in thraldome

The x. Commandements.



liue a slaue: None other gods at all before



my presence shalt thou haue.

No manner graven image shalt
thou make at all to thee,

Nor any figure like by thee
shall counterfeited be,

Of any thing in heauen above,

nor in the earth below,

Nor in the waters beneath the earth:
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,
aiealous God am I:

That punish parents fautes vnto
the third and fourth degree,

Vpon their children that me hate:

and mercy doe display

To thousands of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt neuer vse:

For him that takes his Name in vaine,
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sabbath day:

Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:

No worke then shalt thou doe in it,
ne thou, nor yet thy Sonne,

Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Ass.

Nor stranger that within thy gate
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:

And after those his rest he did
vpon the seuenth day take.

Wherefore he blest the day that he
for resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy Parents, that
prolong'd thy daies may be

Vpon the land, the which the Lord
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not
commit adulterie.

Thou shalt not steale. Nor witnesse false
against thy neighbour be.

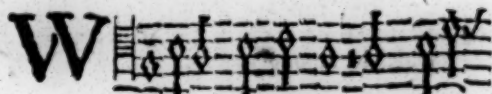
Thou shalt not couet house, that to
thy neighbour doth belong:

Ne couet shalt in having of

The Complaint of a Sinner.

his wife to doe him wrong:
Nor his manservant, nor his maid,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

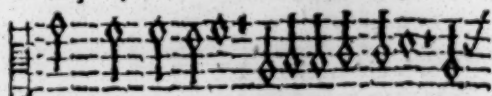
The Complaint of a Sinner.



Here righteousness doth say, Lord for my



sinfull part, In wrath thou shouldst me pay, ven-



geance for my default: I can it not deny, but



needs I must confesse, How that continually, thy



Lawes I doe transgresse: thy Lawes I doe



transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tells me,
The righteous man offendeth,
Seven times a day to thee,

Whereon thy wrath dependeth
So that the righteous man,
Doth walke in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am vniust,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I leaue and shall,
Which is thy mercie most,
Lord, let thy mercy fall.
And mitigate thymood,
Or else we perish all,
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of bloud in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry,
That I with sinne repleate,
May liue, and sinne may die.

That being mortified,
This sinne of mine in me
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my sores infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercie growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

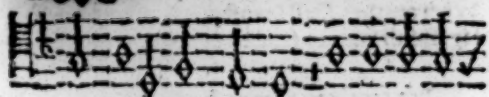


¶ The Psalmes of D A V I D in metre.

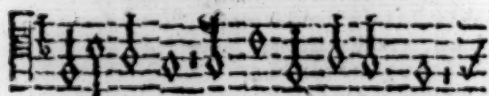
Beatus vir. Psalm. j. T.S.



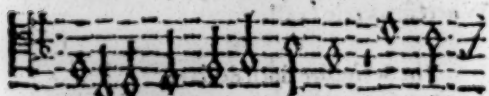
He Man is blest that hath not bent



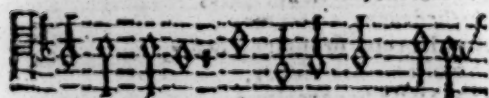
to wicked rede his care: Nor led his life



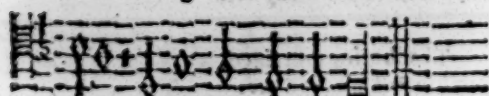
as sinners do, nor sat in scorners chaire.



But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that groweth
fast by the rivers side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind drives too and fro.
5 Therefore shall not the wicked men,
in iudgement stand vp right:
Nor yet the sinners with the iust,
shall come in place or fight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Sing this in the 1. Psalm.

Why did the Gentiles enuie raise?
what rage was in their braine?
Why did the Iewish people muse,

seeing all is but vaine?

2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them? say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:

6 I haue anointed him my King
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I say:
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruiſe euen with a mace,
as men vnder foot trode:
And as the potters sheards shalt breake
them with an yron rod.

10 Now ye, O Kings, and Rulers all
be wise therefore and learn'd:
By whom the matters of the world
be iudged and discern'd.

11 See that yee serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that yee kisse, and eke embrace
his blessed Sonne, I say:
Lest in his wrath ye suddenly
perish in the mid way.

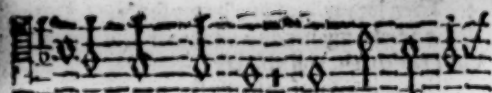
13 If once his wrath neuer so small,
shall kindle in his brest:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psalm. iij. T.S.

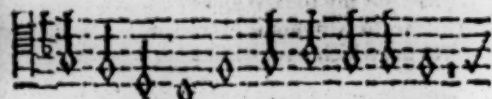


Lord how are my foes increas'd, which

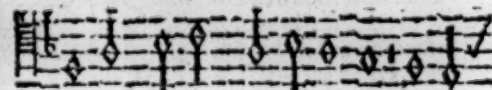
Psalme iiii. v.



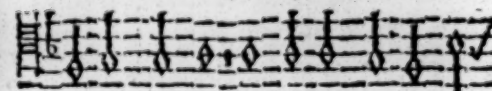
vexe me more and more? They kill my heart



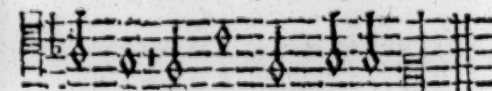
when as they say, God can him not restore.



But thou, O Lord, art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou holdst vp my head.

4 Then with my voice vnto the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I laid me downe, and quietly

I slept, and rose againe:

For why, I know assuredly,

the Lord will me sustaine.

6 If ten thousand had hemd mein,

I could not be afraid:

For thou art still my Lord my God,

my Sauour and my aide.

Rise vp therefore, saue me my God,

for now to thee I call:

7 For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Salvation onely doth belong

to thee, O Lord, aboue:

Thou dost bestow vpon thy folke,

thy blessing and thy loue.

Cum invocarem. Psal. iiii. T.S.

Sing this as the 1. Psalm.

O God that art my righteousness,

Lord heare me when I call:

Thou hast set me at libertie,

when I was bound and thrall.

9 Haue mercie Lord therefore on me,

and grant me my request:

For vnto thee vncessantly,

to crie I will not rest.

3 O mortall men, how long will ye

my glory thus despise?

Why wander ye in vainrie,

and follow after lies?

4 Know ye that good and godly men,

the Lord doth take and chuse:

And when to him I make my plaint,

he doth me not refuse.

5 Since not but stand in awe therefore,
examine well your heart:

And in your chamber quietly,

see you your selues conuert.

6 Offer to God the sacrifice

of righteousness I say:

And looke that in the liuing Lord,

you put your trust alway.

7 The greater sort craue worldly goods,

and riches doe embrace:

But Lord grant vs thy countenance,

thy fauour and thy grace.

8 For thou thereby shalt make my heart

more ioyfull and more glad,

Then they that of their corne and wine,

full great increase haue had.

9 In peace therefore lie downe will I,

taking my rest and sleepe:

For thou onely wilt me, O Lord,

alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

Sing this as the 3. Psalm.

I Ncline thine eares vnto my words,

O Lord my plaint consider:

1 And heare my voice, my King, my God,

to thee I make my prayer.

3 Heare me betime, Lord tarry not,

for I will haue respect,

My prayer early in the morne,

to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleas'd with wickednesse,

and ill with thee dwels none.

5 And in thy sight shall neuer stand

these furious fooles, O Lord:

Vaine workers of iniquitie,

thou hast alwaies abhord.

6 The liars and the flatterers,

thou shalt destroy them than:

And God will hate the blood-thirsty,

and the deceitfull man.

7 Therefore will I come to thine house,

trusting vpon thy grace:

And reverently will worship thee,

toward thy holy place.

8 Lord lead me in thy righteousness,

for to confound my foes:

And kee the way that I shall walke,

before my face disclose.

9 For in their mouthes there is no truth,

their heart is foule and vaine:

20 Their throat an open sepulchre,

their tongues doe glose and faine.

21 Destroy their false conspiracies,

that they may come to naught:

Subuert them in their heapes of stone,

which haue rebellion wrought.

22 But those that put their trust in thee,

let them be glad alwayes:

And render thanks for thy defence,

and giue thy Name the praise.

13 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace, as with a sheild,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weake, therefore O Lord,
of mercie me forbear:

And heale me, Lord, for why, thou know'st
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:

Oh saue me, not for my deserts, *
but for thy mercies sake.

5 For why, no man among the dead
remembereth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
That I wax wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all yee
that worke iniquitie:

For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:

But it received at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:

Saue me from them that me pursue,
and eke deliuer me.

2 Lest like a Lyon he me teare,
and rend in pieces small:

While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friend rewarded ill,
or lett him in distresse,

Which me pursu'd most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust

Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:

Performe the Kingdome promised
to me which wrong sustaine.

7 Then shall great Nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men Iudge,
O Lord, now iudge thou me:

According to my righteousness,
and mine integrity.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched and descri'd.

11 I take my helpe to come of God,
in all my paine and smart:

That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feelles his mighty hand,
euen euery day and houre.

13 Except he change his mind, I die,
for euen as he should smite,

He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,

For them that doe me persecute,
whilst he doth mischief warpe.

15 But loe, though he in trauell be
of his diuellish forecast:

And of his mischief once conceiu'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:

But he shall fall into the pit,
that he dig'd vp for other.

17 Thus wrong returneth to the hure
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:

And with my song will praise the Name
of him that is most high.

Domine Deus noster. Psal. viij. T. S.

Sing this as the 3. Psalme.

O God our Lord, how wonderfull
are thy works euery where!

Whose fame surmounts in dignity,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand.
4 What thing is man (Lord) thinke I then,
that thou doest him remember?
Or what is mans posterity,
that thou doest him consider?

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.
6 Thou hast preferd him to be Lord
of all thy workes of wonder,
And at his feet hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts clek,
that in the fields doe feed:
8 Fowles of the aire, fish in the sea,
with all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Dom. Psalix. T. S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all thy wondrous workes,
and them declare alwaies.

1 I will be glad and much reioyce,
in thee, O God, most high:
And make my songs extoll thy Name,
about the starry skie.

3 For that my foes are drinen backe,
and turned vnto flight:
They fall downe flat, and are destroid,
by thy great power and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That after ward the memorie
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their same with them defac'd,
through all the world so wide.

7 Know thou that he which is about,
for euermore shall raigne:
And in the fear of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore;
what time they be oppress'd:
He is in all aduersitie,

their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all Nations,
his noble acts and will.

12 For he is mindfull of the bloud
of those that be oppress'd:
Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise in heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set,
their owne feet fast are snar'd.

16 God shews his iudgments, which were good
for euery man to marke:
When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile;
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

20 Lord, strike such terrour, feare and dread,
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalme.

What is the cause that thou, O Lord,
art now so farre from thine,
And keepest close thy countenance
from vs this troublous time?

2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doe delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart,
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie
to him is verie strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lyon priuily,
lies lurking in his dens:
If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce full craftily,
he croucheth downe, I say:

11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:

Lift vp thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemy is this to thee,
Lord, dost thou not abhorre it?

To heare the wicked in their hearts,
say, Tush, thou canst not for it?

15 But thou seest all this wickednesse,
and well dost vnderstand,

16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:

That they with their iniquitie
may perish altogether.

18 The Lord shall raigne for euermore,
as King and God alone:

And he will chase the heathen folke,
out of his land each one.

19 Thou hear'st, O Lord, the poore mens plaint,
their prayers and request:

Their hearts thou wilt confirme vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more oppress
with men of worldly might.

In Domine confido. Psal. xj. T.S.

Sing this as the 3. Psalm.

I Trust in God, how dare ye then
say thus my soule vntill:

Flic hence as fast as any fowle,
and hide you in your hill?

2 Behold, the wicked bend their bowes,
and make their arrowes prest,

To shoot in secret, and to hurt,
the sound and harmelesse brest.

3 Of worldly hope all stayes were strunke,
and clearely brought to nought:

Alas, the iust and righteous man,
what e will hath he wrought?

4 But he that in his Temple is
most holy and most high:

And in the heauens hath his seate
of royall maiestie:

The poore and simple mans estate,
considereth in his mind:

And searcheth out full narrowly,
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will vie:

But in his heart he doth abhorre,
all such as mischief use.

6 And on the sinners casteth snares,
as thicke as any raine:

Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Yee see then how a righteous God
doth righteousness embrace:

And to the iust and vpight men,
showes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

Sing this as the 3. Psalm.

Help Lord, for good and godly men
doe perish and decay:

And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:

For euerie man bethinketh how,
to flatter, lie, andaine.

3 But flattering and deceitfull lips,
and tongues that be so stout,

To speake proud words, and make great brag,
the Lord soone cuts them out.

4 For they say still: We will preuaile,
our tongues shall vs extoll:

Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men oppress:

Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pute,
that from the earth is tride:

And hath no lesse then seuen times,
in fire been purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefes manifold,
When vanitie with mortall men,
so highly is extold.

Vique quo Domine. Psal. xiiij. T.S.

Sing this as the 3. Psalme.

How long wilt thou forget me, Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
1 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

2 Behold me now, my Lord, my God,
and heare me sore oppress:
Lighten mine eyes, lest that I sleepe,
as one by death possesse.
4 Lest that mine enemy say to me,
behold I doe preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praise to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

Sing this as the 3. Psalme.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
1 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

2 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth lone the righteous men,
and will maintaine them all,

6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth hee ill,
in body, goods or name:
Nor willingly doth hee moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully,
Although he make his covenant for
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvj. T.S.

Sing this as the 3. Psalme.

Lord keepe me, for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord, thou hast no need.
3 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrows on their heads,
which runne as they were mad,
To offer to the idoll gods,
alas, it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort,

I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:

And thou art he that doest maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord, that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in grane,
for, Lord, thou louest met
Nor yet wilt giue thy holy One,
corruption for to see.

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Sing this as the 14. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find.
That I haue spoken with my tongue
that was not in my mind.

4 As for the workes of bloudy men,
and paths peruerse and ill:
For loue of thy most holy Name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord, and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I doe call to thee, O Lord,
surely thou wilt me aid:
Then heare my prayer, and weigh right well,
the words that I haue said.

7 O thou the Saniour of all them
that put their trust in thee:

Declare thy strength on them that spurne
against thy Maiestie.

8 O keepe me as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat,
That in their pride they doe not spare
to speake their care not what.

11 They lie in wait where I should passe,
with craft me to confound:

And musing mischief in their minds,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 Vp Lord in haste, preuent my foe,
and cast him at thy feete:

Saue thou my soule from the ill man,
and with thy sword him smite.

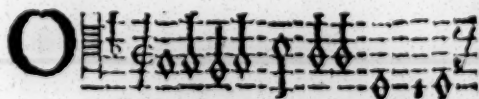
14 Deliuer me, Lord, by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.

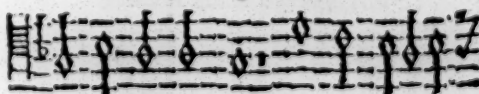
16 Thou of thy store their bellies fill'st,
with pleasures to their minds:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

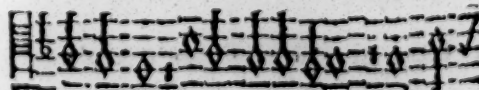
Diligam te Dom. Psal. xvij. T.S.



God my strength and fortitude, of

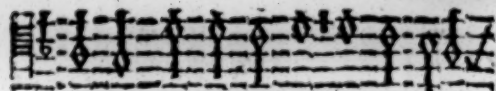


force I must loue thee: Thou art my castle

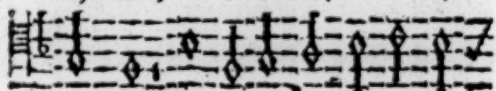


and defence, in my necessitie. a. My God,

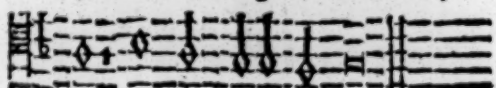
Pfalme xviij.



my rocke, in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shall be preserued.

4 The pangs of death did compass me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtile snarers of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hore consuming fire.

9 The Lord descended from aboue,
and bowed the heauens high:
And vnderneath his feet he cast
the darkenesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke, he made
his hid and secret place:

With waters blacke and airy clouds,
enuironed he was.

12 But when the presence of his face,
in brightnesse shall appeare,
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord, at thy wrath and threatnings,
and at thy chiding cheare,

The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below:

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

Yea, from such foes as were too strong
for me to deale withall.

17 They did preuent me, to oppresse
in time of my great griefe:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleanness of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trogd:

And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decrees:

His statutes and commandments,
I cast not out from me.

22 But pure, and cleane, and vncorrupt,
appear'd before his face:

And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward
as I haue done aright:

And to the cleanness of my hands,
appearing in his sight.

24 For, Lord, with him that holy is,
wilt thou be holy too:

And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie:

And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
my darkenesse to be light.

28 For by thy helpe, an host of men,
discomfit, Lord, I shall:

By thee I scale and ouerleape
the strength of any wall,

- 29 Vnsported are the waies of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.
30 For who is God, except the Lord,
for other there is none:
Or else who is omnipotent,
sauiug our God alone?

The fourth part.

- 31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my suretie, brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauiug health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still encrease my power.
35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoy:
And from the field doe not returne,
till they be all destroyd.
37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength,
to warre in such a wise,
That they be all scattered abroad,
that vp against me rise.
39 Lord, thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost deuide
in sunder with thy stroke.
40 They call'd for helpe, but none gaue care,
nor holpe them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their grieve.

The fift part.

- 41 And still like dust before the wind,
I driue them vnder feere:
And sweepethom out like filthy clay,
that sticketh in the streets.
42 Thou keptst mee from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me vknowned,
and yet they shall me serue:
And at the first obey my words,

whereas mine owne will swerne,
44 I shall be irksome to mine owne,
they shall not see my light:
But wander wide out of the way,
and hide them out of sight.

- 45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauiug health,
praised be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdued,
the people vnto me.
47 And from my foes deliuered me,
and set me higher then those
That cruell and vngodly were,
and vp against me rose.
48 And for this cause, O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.
49 That gauest great prosperity
vnto the King, I say:
To Dauid thine annointed King,
and to his seed for aye.

Caeli enarrant. Psal. xix. T.S.

Sing this as the 13. Psalme.

- T**He heauens and the firmament,
doe wondrously declare
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes successe:
The nights likewise that their race run,
the selfe same thing expresse.
3 There is no language, tongue, or speech,
where their sound is not heard.
In all the earth and coasts thereof,
their knowledge is conferrd.
4 In them the Lord made for the Sunne,
a place of greater renowne:
Who like a bridegroom ready trimd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a prise,
With ioy doth hast to take in hand,
some noble enterprise.
6 And all the sky from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.
7 How perfect is the Law of God,
how is his couenant sure:
Connering soules, and making wise
the simple and obscure?
8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure, and giueth light,
to eies that be full blind.

- 6 The feare of God is excellent,
and doth endure for euer,
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony combe,
are not so sweete as thy.
- 11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.
- 13 But Lord, what earthly man doth know
the errors of his life?
Then cleanse my soule from secret finnes,
which are in me most rife.
- 15 And keep me that presumptuous sins,
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.
- 14 Accept my mouth and eke my heart,
my words and thoughts each one;
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

Sing this as the 18. Psalme.

- I**N trouble and aduersitie,
the Lord God heare thee still:
The Maiestie of Iacobs God,
defend thee from all ill.
- 3 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.
- 3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.
- 4 According to thy hearts desire
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may be.
- 5 We shall reioyce when thou vs sauest,
and our banners display
vnto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his anointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise,
and stand vp steadfastly:
- 9 Now saue and helpe vs Lord and King,
on the when we doe crye.

Domine in uirtute. I sal. xxj. T.S.

Sing this as the 18. Psalme.

- O** Lord, how vniuersall is the King,
in thy strength and thy power?

- How vehemently doth he reioyce,
in thee his Saviour?
- 2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.
- 3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer shall endure.
- 5 Great is his glory by thy helpe,
thy benefit and aide:
Great worship and great honour both,
thou hast vpon him laid.
- 6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

- 7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quail.
- 8 But let thine enemies seele thy force,
and those that thee withstand:
Find out thy foes and let them seele
the power of thy right hand.

- 9 And like an onen burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall end and cease.

- 11 For why, much mischief did they muse
against thy holy Name:
Yet did they faile and had no power
for to performe the same.
- 12 But as a marke thou shalt them set
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.

- 13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praying thy might and power.

Deus, Deus meus. Psal. xxij. T.S.

Sing this as the 18. Psalme.

- O** Lord my God, wherefore dost thou
forsake me utterly:
And helpest not when I doe make
my great complaint and cry?
- 2 To thee my God, euen all day long,
I doe both crye and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euenthou that in thy Sanctuary
and holy place dost dwell:
Thou art the comfort and theiory,
and glorie of Israel.

4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer, when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more likethen any man:
An outcast whom the people scorne,
with all the spite they can.

7 And me despise, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say:

8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:

Thou didst prelerne me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast been euer my God.

The second part.

11 Then Lord depart not thou from me
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many buls doe compasse me,
that be full strong of head:

Yea buls so fat, as if they had
in Basan field been fed.

13 They gape vpon me greedily,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
likewaxe against the heate.

15 And like a potherne drieth my strength,
my tongue it cleaueth fast

Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me cufedly,
they peirce my hands and feeme.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.

18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:

But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in sunder shiner:

And from the hornes of Vnicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all,
thy Maiestie record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:

And all ye seed of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.

25 Among the Rocks that feare the Lord,
I will therefore proclaime

Thy praise, and keepe my promise made,
for setting forth thy Name.

26 The poore shall eate, and be suffic'd,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and King for euermore.

29 The rich men of his godly gifts,
shall feed and taste also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him shall taste:

My seed shall serue and praise the Lord,
while any world doth last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit me. Psal. xxiiij. W. IV.

Sing this as the 12. Psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in cotes most safe,
the tender grasse fast by:
And after drives me to the streames
which runne most pleasantly.

3 And when I feelee my selfe neere lost,
then doth he me home take,
Conducting me in his right paths,
even for his owne Names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same, by T.S.

MY shepherd is the liuing Lord,
nothing therefore I need:
In pastures faire, with waters calme,
he sets me for to feed.

2 He did conuert and glad my soule,
and brought my mind in frame,
To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me,
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

Sing this as the 18. Psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
aboue the sea to stand:
And laid a low the liquid fouds,
to flow beneath the land,

3 For who is he, O Lord, that shall
ascend into thy hill:
Or passe into thy holy place,
thereto continue still?

4 Whose hands are harmeles, and whose heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour,
shall yeeld to him his right.

6 This is the brood of traucellers,
in seeking of his gracet
As Iacob did the Israelite,
in that time of his race:

7 Ye Princes ope your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state,

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hostis he is:
The kingdome and the royaltie
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 43. Psalme.

ILift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.

2 Let not my foes reioyce,
nor make a scorn of me:
And let them not be overthrowing
that put their trust in thee.

3 But shame shall them besall
which harme them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord deserue.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.

6 Remember not the faulces,
and frailtie of my youth:
Remember not how ignorant
I haue been of thy truth.

Nor after my deserts,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy mind.

7 His meete is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts far to keepe:
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercie both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

20 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

21 Who so doth feare the Lord,
the Lord doth him direct,
To lead the life in such a way,
as he doth best accept.

22 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.

23 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

24 Mine eies and eke my heart,
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

25 With mency me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

26 The troubles of my heart,
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.

27 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

28 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.

29 Preserue and keep my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

30 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

31 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

Iudicame Dom. Psal. xxvj. I.H.

Sing this as the 18. Psalme.

Lord be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Prooue me my God, I thee desire,
my wayes to search and trie:
As men doe prooue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that wicked words deuise.

6 My hands I wash, and doe proceed,
in works to walke vp right:
Then to thine Altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous wayes,
thou hast been good to me.

8 O God thy house I loue most deare,
to me it doth excell:
I haue delight, and would be deare,
wher eas thy grace doth dwell.

9 O shut not vp my soule with them,
in sione that take their fill:
Nor yet my life among those men,
that seek much blood to spill.

10 Whose hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrenche and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and daies to serue:
Haue mercie Lord, and me defend,
so that I doe not swerue.

12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. sal. xxvij. I.H.

Sing this as the 18. Psalme.

The Lord is both my health and light,
shall man make me dismayd?
Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, or lenceb,
themselves haue caught the fall.

- 3 Though they in campe against me lie,
my heart is not afraid:
In battell might if they will trie,
I trust in God for aid.
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure;
And keep me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout,
My foes to soile and cleane deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

- 9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy, Lord, on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saist thou to me,
Lord, I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My Parents both their sonne forsooke,
and cast me off at large,
And then the Lord himselfe yet tooke
of me the cure and charge.
13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not berake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii. T. S.

Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:

- Neglect me not, lest I be like
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Aske most high.
3 Repure me not among the sort
of wicked and peruerse:
That speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy worke;
as they deserue indeed:
And after their inuentions,
let them receiue their meed.
5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distress:
My hope, my helpe, my heartes release:
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.
9 Thy people and thine heritage,
Lord blesse, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerne.

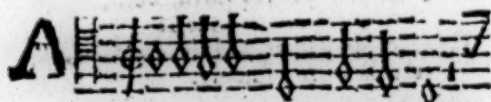
Afferte Domino. Psal. xxix. T. S.

Sing this as the 18. Psalme.

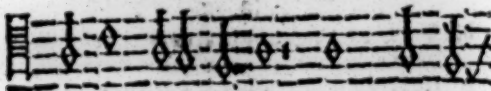
- G**ive to the Lord, ye Potentates,
ye Rulers of the world:
Giue ye all praise, honour and strength,
vnto the liuing Lord.
3 Giue glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.
5 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calf,
or else the Vnicorne:
Not onely trees, but mountaines great,
wher on the trees are borne.

- 7 His voice deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his Temple euery man
his glory doth proclaime.
- 10 The Lord was set about the foulds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen flocke
with euerlasting peace.

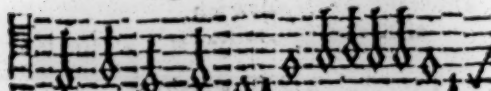
Exaltabo te Domine. Psal. xxx. I. H.



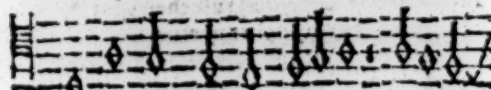
I llaud and praise with heart and voice,



O Lord, I giue to thee: Which didst not



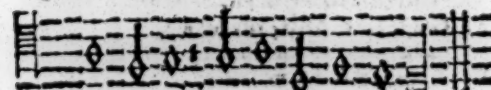
make my foes reioyce, but hast exalted me.



2 O Lord my God, to thee I cride, in all my



paine and griefe: Thou gauest an eare, and



didst provide, to ease me with reliefe.

- 3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the grane.
4 Sing praise ye Saints, that proue and see
the goodnesse of the Lords:
In memory of his Maiestie,
reioyce with one accord.
- 5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe, and pangs full sore,
shall lodge with vs all night:

The Lord to ioy shall vs restore,
before the day belight.

- 6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace,
hadst sent me strength and aid:
But when thou turndst away thy face,
my mind was sore dismaid.
- 8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

- 10 Wherefore my God some pitie take,
O Lord, I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo,
into a chearefull voice:
The mourning weed thou tookst me fro,
and mad'st me to reioyce.

- 12 Wherefore my soule vnceffantly,
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and praise alwayes.

Into Domine. Psal. xxxj. I. H.

Sing this as the 30. Psalme.

- O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stont,
my sence in time of need.
- 3 For why, as stones thy strength is tried,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
Plucke thou my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.
- 5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.
- 7 For I will in thy mercy ioy,
I see it doth excell

Thou seest when ought would me annoy,
and knowest my soule full well:
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pity on me take:
Mine eies waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my years in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.
11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addit to lies:
And cruelly with pride and spite,
against the iust deuise.
19 O how great good hast thou in store,
laid vp full safe for them,
That feare and trust in thee therefore,
before the finnes of men.
20 Thy presence doth them fence and guide,
from all proud brags and wrongs:
Within thy house thou doest them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppress'd:
10, I was cleane cast out of sight,
yet heardst thou my request,

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
24 Be strong, and God shall stay your heart,
be bold, and haue a lust:
For shure the Lord will take your part,
sith ye on him doe trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.

1 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

2 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and wast away,
with daily mone and plaint.

3 For night and day thy hand on me
so gracious was and smart:
That all my blond and humours moist,
to drinesse did conuert.

4 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.

5 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

6 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.

7 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learn'd by prooffe and sight.

8 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reigne or bit,
from harme thou canst not rule.

9 The wicked man shall manifold
sorrows and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

10 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and cheereioyce.

Exaltate iusti. Psal. xxxiiij. I.H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight,

That vpright men with thankfull voice,
should praise the Lord of might.
3 Praise ye the Lord with harpe and songs
in Psalmes and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
For why, his word is euert true,
his workes and all his wayes.

4 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens all were wrought:
Their heafts and powers euery one,
his breath to passe hath brought.

6 The waters great gathered hath hee,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

7 All men on earth both least and most,
feare God and keepe his law:

Ye that inhabire in each coast,
dread him and stand in awe:

8 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

9 The counsels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.

10 But his decrees continue still,
they neuer slacke nor svage:

11 The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:

Whom he doth choose of meere accord,
to take them as his owne.

13 The Lord from heauen casts his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

14 The Lord, I say, whose hand hath wrought
mans heart, and deth it frame:
For he alone doth know the thought
and working of the same.

15 A king that trusteth in his host,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

16 The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserve.

17 But lo, the eyes of God intend,
and watch to aid the iust:

With such as feare him to offend,
and on his goodnesse trust.

18 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.

19 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

20 Our soule in God hath ioy and game,
reioycing in his might:

For why, in his most holy Name,
we hope and much delight.

21 Therefore let thy goodnesse, O Lord,
still present with vs be:
And we alwaies with one accord,
doe onely trust in thee.

Benedicam. Psal. xxxiiij. T.S.

Sing thus as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwaies:

And eke my mouth for euermore,
shall speake vnto his praise.

2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and forioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord,
And let vs now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dazle,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth tread
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happy man, that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hunger bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 1 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how yee the Lord should feare.
- 2 Who is the man that would liue long,
and lead a blessed life?
- 3 See thou refraine thy tongue and lips,
from all deceit and strife.
- 4 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
- 5 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.
- 6 But he doth frown and bend his brows,
vpon the wicked traine:
And cuts away the memorie
that should of them remaine.
- 7 But when the iust doe call and erie,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them goe.
- 8 The Lord is kind and straight at hand,
to such as he contrite:
He saues also the sorrowfull,
the poore and meeke in spite.
- 9 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them relieue.
- 10 The Lord doth so preserve and keepe
his very bones alway,
That not so much as one of them,
doth perish or decay.
- 11 The sinne shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 12 But they that feare the living Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Sing this as the 30. Psalme.

- L**ord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
- 1 Lay hand epon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.
- 2 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
lo, I thy helpe at hand.

- 4 Confound them with rebuke and blame
that seeke my soule to spill:
Let them turne backe and flie with shame
that seeke to worke me ill.
- 5 Let them disperse and flie abroad,
as wind doth drie the dust:
And that the Angel of our God,
their might away may thrust.
- 6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.
- 7 For why, without my fault they haue,
in secret set their grint:
And for no cause haue digd a caue,
to take my soule therein.
- 8 When they thinke least, and haue no care,
O Lord, destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.
- 9 And let my soule, my heart and voice,
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his saving healeth.
- 10 And then my bones shall speake & say,
my parts shall all agree:
O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe me wrong.
- 12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise
of that I neuer knew.
- 13 Where I to them did owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complain.
- 14 When they were sicke I mournd therefore,
and clad my selfe in sacke:
With fasting I did faim full sore,
to pray I was not slacke.
- 15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
- 16 But they at my disease did ioy,
and gather on a rout:
Yea, abieft slaues at me did rove,
with mocks and checks full stout.
- 17 The belly-gods, and flattering traine,
that all good things deride,
At me doe grin with great disdain,
and plucke their monethes aside.
- 18 Lord, when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soule, my onely deare,
out of these Lions clauie.

19 And then will I giue thanks to thee,
before thy Church alwaies
And where as most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne the eye,
that causesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord thou seest what wayes they take,
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, O Lord my God,
and aide me with thy night.
25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
There, there, this geare goes trim:
Nor giue them cause to say on him,
we haue our will on him.
27 Confound them with rebuke and shame
that ioy when I doe mourne:
And pay them home with spite and blame
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpriight way:
And they all times with heart and voice,
shall praise the Lord, and say:
29 Great is the Lord, and doth excell:
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 35. Psalme.

The wicked with his works vnjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
3 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God, and eke of man.

3 His words are wicked, vile, and naught;
his tongue no truth can tell:
Yes at no hand will he be taught,
which way he may doe well.
4 When he should sleep, then doth he make
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
about the heauens hie:
So doth thy truth it selfe extend
vnto the starry skie.

6 Much more then hills so high and steepe,
thy iustice is exprest:
Thy iudgements like to Seas most deepe,
thou saust both man and beast.

7 Thy mercie is about all things,
O God, it doth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
to take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousnesse declare and shew
to men of vpriight heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked workes maintaine:

They shall be ouerthrowne withall,
and neuer rise againe.

Noli amulari. Psal. xxxvij. W. W.

Sing this as the 30. Psalme.

Gudge not to see the wicked men,
in wealth to flourish still:

Nor yet enuie such as to ill,
haue bent and set their will.

3 For as greene graske and flourishing herbs
are cut and wither away:

So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:

So shalt thou haue the land as thine,
and there sure food shall finde.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,

O else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thy affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then;
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoid and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
13 But while that leud men thus do think,
the Lord laughs them to scorn:
For why, he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bowes eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust:
Likewise the bow shall breake to shivers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these leud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
When contrary he doth preferue
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quail, yea melt euen as lambs greasse,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iust mens wayes doth guide,
and giues him good successe:
To euery thing he takes in hand,
he giueth good addresse.
24 Though that he fall, yet is he sure,
not vterly to quail:
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue been young, and now am old,
yet did I neuer see,
The iust man left, nor yet his seed
to beg for miserie.
26 But giues alway most liberally,
and lends whereas is need:
Their children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue
in earth a dwelling place.
28 For God so loneth equitie,
and shewes to his such grace:
That he preferueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the Law of God
his Lord doth still abide:
So that where ere he goes or walkes,
his foote can neuer slide.
32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God, and keep his way,
he shall preferue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree,

36 But suddenly he past away,
and loe he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, wo to them,
deftroid they shall all be:
God will cut off their budding .ace,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his mere grace and loue.

40 God doth them help, saue and deliuer,
from leud men and vniust:
And still will saue them, whilst that they
in him doe put their trust.

Domine ne. Psal xxxviii. I.H.

Sing this as the 35. Psalme.

Put me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.

3 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For lo, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnesse,
berideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heauinesse.

7 My ioyes are fild with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for grieve of heart.

9 Thou knowst Lord my desire, my groanes
are open in thy sight:

10 My heart doth pant, my strength doth faile,
mine eyes haue lost their light.

11 My leuers and my wonted friends,
stand looking on my wo:

And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life, laid snares,
and they that sought the way

To doe me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumbe, that opens not,
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou wilt giue care to me.

26 This did I craue, that they my foes
triumph not ouer me:

For when my foot did slip, then they
did ioy my fall to see.

27 And truly I poore wretch am set
in place a wofull wight:
And che my grievous heauinesse,
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:

And while I for my sinfull deeds,
my sorrow doe expresse.

19 My foes doe still remaine alive,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

30 They stand against me, that my good
with euill doe seay:

Because that good and honest things,
I doe ensee alway.

21 Forsake me not, O Lord my God,
bethou not farre away:

22 Haste me to helpe, my Lord my God,
my safegard and my stay.

Dixi custodiam. Psal. xxxix. I.H.

Sing this as the 35. Psalme.

I said I will looke to my wayes,
for feare I should goe wrong:

I will take heed all times that I,
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might,

Not onco to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:

Yea, from good talke I did refraine,
but sore against my will.

4 My heart waxt hotte within my breast,
with musing, thought and doubt:

Which did increase and stirre the fire,
at last these words burst out:

5 Lord, number out my life and dayes,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord, thou hast pointed out my life
in length much like a span:

Mine age is nothing vnto thee,
so vaine is euery man.

- 7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe doe I require?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to prouoe.
11 Lord take from me thy scourge and plague,
I can them not withstand:
Ifaint and pine away for feare
of thy most heauy hand.
12 When thou for sin doest man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret;
so vaine a thing is man.

- 13 Lord heare my suite and giue good heed,
regard my teares that fall:
I sojourne like a stranger here;
as did my fathers all.
14 O spare a litle, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seen no more.

Expectans expectaui. Psal. xl. I. H.

Sing this at the 35. Psalme.

- I Waited long, and sought the Lord,
and patiently did beare.
At length to me he did accord,
my voice and cry to heare.
3 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feete,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.
5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds,
all things that euer was,

- 7 When I intend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offerings thou delightest not in;
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

- 9 Meete-offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then, said I, Behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me:

- 11 That I (O Lord) should do thy mind,
which thing doth like me well,
For in my heart thy law I find
fast placed thereto dwell.
12 Thy iustice and thy righteousness,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest well.

The second part.

- 13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare, and haue exprest
thy truth and saving health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
15 Thy tender mercie (Lord) from me
withdrew thou not aways:
But let thy loue and veritie,
preserue me still for aye.
16 For I with mischiefes many a one,
am fore beset about:
My sinnes increase and so come on,
I cannot spee them out.

- 17 For why, in number they exceed
the haies vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

- 19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that wish and would me ill.
20 For their ill feares doe them deface,
that would deface my name:
Alwayes at mee they raile and crie,
sie on him, sie for shame.
21 Let them in thee haue ioy and wealth;
that seeke to thee alwayes:
That such as loue thy saving health,
may say, to God be praise.
22 But as for me, I am but poore,

oppress and brought full down:
Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xlij. T. S.

Sing this as the 35. Psalm.

THe man is blest that careful is,
the needie to consider:

For in the season perillous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou O Lord wilt turne to health
his sickenesse and his sore.

4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I doe well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some deadly harme.

8 Some grievous sin hath brought him to
this sickenesse, say they plaine:

He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my table ate my bread,
the same for me laid waite.

10 Haue mercie Lord on me therefore,
and let me be preserved:

That I may render vnto them,
the things they haue deserved.

11 By this I know assuredly,
to be beloued of thee:

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:

Euen so be it, Lord will I say,
euen so be it therefore.

Quemadmodum Psal. xlij. I. H.

Sing this as the 35. Psalm.

LIke as the Hart doth breath and bray
the wel-springs to obtaine:

So doth my soule desire alway,
with the Lord to remaine.

2 My soule doth thirst & would draw neere,
the liuing God of might:

Oh when shall I come and appeare,
in presence of his sight!

3 The teares all time are my repast,
which from mine eyes doe slide:

When wicked men crie out so fast,
where now is God their guide?

4 Alas what griefe is it to thinke,
what freedom once I had:

Therefore my soule as at pits brink,
most heauy is and sad.

When I did march in good array,
furnished with my traine,

Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwayes,
and farest thus in my breast?

Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:

He is my God, which with all speed
will hast to send reliefe.

6 And thus my soule wishin me Lord,
doth faint to thinke vpon

The Land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:

The floods of euill that doe fall,
runne ouer me with noise.

8 Yet I by day felt thy goodnesse,
and helpe at all dayes:

Likewise all night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:

O Lord thou art my guide and stay,
my rocke of sure defence.

Why doe I then in pensiuenesse,
hanging the head thus walke:

While that mine enemies me oppress,
and vex me with their talke?

10 For why, they pierce my inward parts
with pang to be abhord:

When they crie out with stubborne hearts,
Where is thy God thy Lord?

11 So soone why dost thou faint & quail
my soule with paine oppress?

With thoughts why dost thy selfe assaile
so sore within my breast?

Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

Indica me Domine. I sal. xliij. T.S.

Sing thou as the 35. Psalm.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.

For of my strength thou art the God,
why purst thou me thee fro?
And why walke I so heauily,
oppressed with my fo?

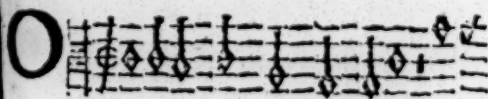
Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

Then shall I to the Altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

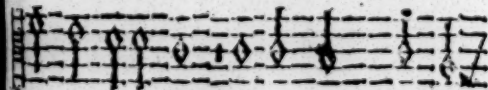
Why art thou then so sad my soule,
and frestst thus in my breast?
Still trust in God, for him to praise,
I hold it alwayes best.

By him I haue deliuerance,
against all paine and griefe:
He is my God, which doth alwayes
at need send me reliefe.

Deus auribus. I sal. xliij. T.S.



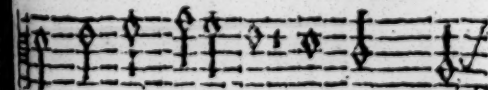
Thy eares haue heard our Fathers tell, and



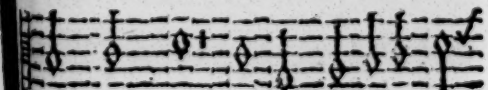
frequently record. The wondrous workes that



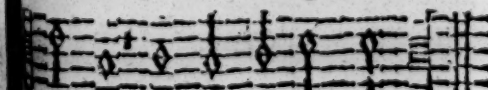
thou hast done in elder time, O Lord. How thou



didst cast the Gentiles out, and stroidst them



with strong hand: Planting our Fathers in



their place, and gau'st to them their land.

3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand, thy arme and grace,
because thou loudest them best.
4 Thou art my King, O Lord, that holpe
Iacob in sundry wise:
5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not keepe me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host,
but leauett vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be flaine:
Among the heathen euery where
scattered we doe remaine.

12 Thy people thou hast sold like flanes,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe laugh and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talker:
They mocke, they scorne, and nod their heads,
where ere they go or walke.
15 I am ashamed continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.

16 For why, we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods Name forgot,
and helpe of idols sought:
21 Would not God then haue tried this out?
for he doth know our thought.

22 Nay, nay, for thy Names sake O Lord,
alwayes are we flaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou awake,
and leaue vs not for all:

- 24 Why hidest thou thy countenance,
and dost forget our thrall?
- 25 For downe to death our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
- 26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructavit cor meum. Psal. xlv. I. H.

Sing this as the 25. Psalme.

- M**Y heart doth take in hand,
some godly song to sing:
The praise that I shall then therein,
pertaineth to the King.
- 2 My tongue shall be as quicke,
his honour to endite,
As is the pen of any scribe,
that vscth fast to write.
- 3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
- 4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.
- 5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
- 6 Thine arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes, O King.
- 7 Thy royall seate O Lord,
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
- 8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath noynted thee
with ioy aboue the rest.
- 9 With myrrhe and saoures sweete,
thy clothes are all bespred:
When thou dost from thy pallasse passe,
therein to make thee glad.
- 10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.
- The second part.*
- 11 O daughter take good heed,
incine and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.
- 12 Then shall the King desire,
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
- 14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

- 15 In robes well wrought with needles,
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the King.
- 16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallasce of the King,
and there they doe abide.

- 17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sons, whom thou maist see
as Princes in all lands.
- 18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore, O Lord.

Deus noster. Psal. xlvj. I. H.

Sing this as the 35. Psalme

- T**HE Lord is our defence and aid,
the strength whereby we stand:
When we with wee are much dismayd,
he is our helpe at hand.
- 2 Though th'earth remooue, we will not feare,
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.
- 3 No though the waues doe rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hills.
- 4 Yet one faire floud noth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
- 6 The heathen folke, the kingdomes feare,
the people make a noise:
The earth doth melt, and not appeare,
when God puts forth his voice.
- 7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
- 8 Come heare and see, with mind and thought,
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.
- 9 By him all warres are hushd and gone,
which countryes did conspire:

Their bowes he brake and speares each one,
their chariots burnt with fire.

10 Leau off therefore, faith he, and know
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostis doth vs defend,
he is our strength and tower;

On Jacobs God we doe depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord,
clap hands and eke reioyce:

Be glad and sing vnto the Lord,
with sweet and pleasant voice.

1 For high the Lord and dreadfull is,
with wonders manifold:

A mighty King he is truly,
in all the earth extold.

2 The people shall he make to be,
vnto our bondage thrall:

And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possess alone:

The flowing worship of Iacob,
his welbeloued one.

3 Our God ascended vp on his,
with ioy and pleasant noyse;

The Lord goes vp aboue the skie,
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen raignes, and sits
vpon his holy throne;

The Princes of the people haue
them ioyned every one

9 To Abrahams people: for our God
which is exalted his,

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

Great is the Lord, and with great praise
to be aduanced still:

Within the citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The Citie of the mighty King,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:

For so, the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were

Astonied much, and suddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very wo they crie:

As doth a woman when she shall
go trauell by and by.

6 As thou with Easterne wind the ships
vpon the sea doest breake,

So they were stroid, and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:

Yea in that Citie which our God,
for ever will vphold.

8 O Lord we wait and doe depend
on thy good helpe and grace:

For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:

And thy right hand, O Lord, is full
of righteousness alwaies.

10 Let for thy iudgements Sion mount
fulfilled be with ioyes:

And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her goe:

And tell the towers that thereupon
are builded on a row.

12 And markeye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:

Yea and vnto the death also,
our guider shall he be.

Audite hac omnes. Psal. xlix. T. S.

Sing this as the 44. Psalme.

All people hearken, and giue care
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world doe dwell.

3 For why, my mouth shall make discourse
of many things right wise:

In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eares to know
the parables so darke:

And open all my doubtfull speech,
in meetre on my harpe.

5 Why should I feare afflictions,
or any carefull toile?

Or else my foes, which at my heeles,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,
themselves doe brag and boast.

7 There is not one of them that can
his brothers death redeeme:
Or that can can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wisemen as well as fooles,
subiect vnto deaths bands;
And beeing dead strangers possesse
their goods, their rents, and lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwaies enioy,
high honour, wealth and rest;

12 But shall at length tast of deaths cup,
as well as the bruite beast.

The second part.

13 And though they try their foolish thoughts
to be most loud and vaine:

Their children yet approoue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:

Death shall them eate, and in that day
the iust shall lordship haue.

15 Their image and their royall port,
shall fade and quite decay;

When as from house to pit they passe,
with wo and wel-away.

16 But God will surely preserue me,
from death and endlesse paine;

Because he will of his good gr. ce,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not, I say, the efore;

Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he receiue,

His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne;

And others likewise flatter him,
saying, All is well done.

20 And presuppose he liue as long
as did his Fathers old;

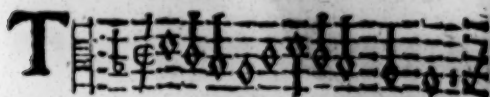
Yet must he needs at length gine place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider;

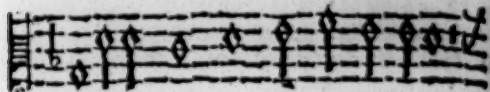
But like bruite beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psall. W.W.

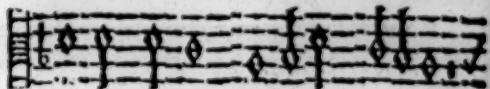
T



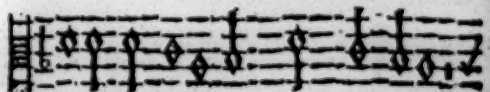
He Mightie God, th'Eternall hath thus spoke;



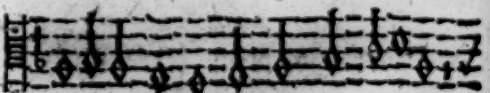
And all the world he will call and prouoke;



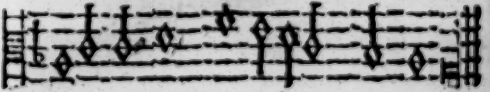
Euen from the East, and so forth to the West



From toward Sion, which place him liketh best



God will appeare in beautie most excellent:



Our God will come, before y long time be spent,

3 Deuouring fire
shall goe before his face;

A great tempest
shall round about him trace.

4 Then shall he call
the Earth and Heauens bright,

To iudge his folke
with equitie and right;

5 Saying, Go to,
and now my Saints assemble;

My pack they keepe,
their gifts doe not dissemble.

6 The Heauens shall
declare his righteousness:

For God is Iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:

Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,

8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall:

10 For all the beasts
are mine within the woods:

On thousand hills
cattell are mine owne goods.

11 I know for mine

all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

13 Hungry if I were,
I would not thee it tell:
For all is mine
that in the Wo-ld doth dwell.
15 Eate I the flesh
of great buls or bullocks:
Or drinke the blood
of Goates and of thy flockes?
14 Offer to God
praise and hearty thanksgining;
And pay thy vowes
vnto God eue. living.

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the Eternall God;
Why dost thou preach
my Lawes and Hefts abroad;
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed?

My words, I say,
thou dost reiect and hate.

18 If that thou see
a thiefe, as with thy mate,
Thou runst with him,
and so your prey doe seeke:
And art all one
with bauds and ruffians eke.
19 Thou giuest thy selfe
to backebite and to slander:
And how thy tongue
deceiues it is a wonder.

20 Thou fittest musing
thy brother how to blame;
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue;
Thou didst me iudge
because I staid so long,
Like to thy selfe;
yet though I kept long silence,
Once shalt thou seele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word;
Left without helpe
I spoyle you as a prey.
23 But he that thanks
offeth, prayseth me aye,
Saith the Lord God;
and he that walketh this trace,
I will him teach.
Gods sauing health to embrace,

Another of the same, by I. M.
Sing this as the 25. Psalme.

THe God of gods, the Lord
hath cald the earth by name;
From whence the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleares
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt;
Before him shall the fire waste,
and tempest round about.
4 The Heauens from on hie,
the Earth below likewise,
He will call forth to iudge and triu
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare;
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the Heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O giue heed,
Isaell to thee I crie;
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerst daily vnto me,
much more then I doe lacke.

9 Thinkst thou that I doe need
thy cattell young or old?
Or eue so much desire to feed
on Goates out of thy fold?

10 Nay, all the beasts are mine,
in woods that eate their fill,
And thousands more of Neate and Kine,
that runne wilde on the hills.

The second part.

11 The birds that build on hie
in hills and out of sight;
And beasts that in the fields doe lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I mind,
to eate it, dost thou thinke?
Or such a sweetnesse doe I find,
the blood of Goates to drinke?

14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwaies,
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame.

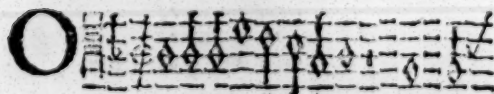
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talke of God each day
And yet their works are foule and vaine,
to them the Lord will say :

17 With what a face darrest thou,
my words once speake or name?
Why doth thy talke my Law allow,
thy deeds denie the same?
18 Whereas for to amend
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

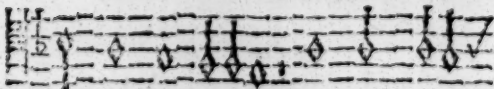
The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst, and doest agree
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maides desire:
Thou lik'st it well, and waxest bold
to vse that life most vile.
21 Thy lips thou doest apply
to slander and defames:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so scare:
With slander thou wouldst needst defile
thy mothe's sonne most deare.
23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.
24 Be sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke within my wayes.

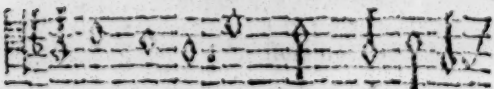
Miserere mei. Psal. Lj. W.W.



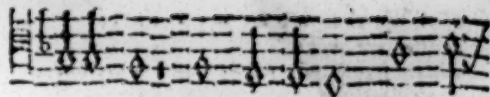
Lord consider my distress, and now



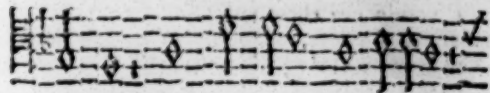
with speed some pitie take: My sinnes deface,



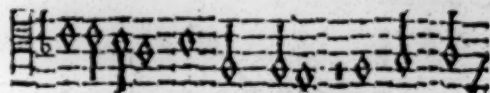
my faults redresse, good Lord for thy grace



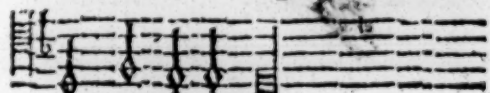
mercies sake. Walk me, O Lord, and make



me cleane, from this vniust and sinfull act:



And purifie yet once againe, my hainous



crime and bloody fact.

3 Remorse and sorrow doe constraîne,
me to acknowledge mine excess: :
My sinne, alas, doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight;
And if I were therefore condemned,
yet were thy iudgements iust and right.
5 It is too manifest, alas,
that first I was conceiu'd in sinne;
Yea, of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold, Lord thou doest loue
the inward truth of a pure heart;
Therefore thy wisdom from above,
thou hast reueald, me to conuert.
7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse;
And if thou wath away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O Lord, such ioy me send,
that inwardly I may find grace;
And that my strength may new amend,
which thou hast swag'd for my trespass.
9 Turne backe thy face and frowning ire,
for I haue felt enough thy hands
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will;
Thy constant Spirit in me let rest,
which may these raging enemies kill.
The second part.
11 Cast me not, Lord, out from thy face,
but speedily my torments end;
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein;
And men that are likewise brought low,
by mine example shall see sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
w^o sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the onely key:
And then my mouth shall testifie
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.

17 The heauie heart, the mind oppress,
O Lord, thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walls, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.
Sing this as the Lamentation.

HAue mercy on me Lord, after
thy great abundant graces:
After thy mercies multitude,
doe thou my sinnes deface.

2 Yea wash me more from my offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinne is in my eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriht thou maist be tride:
And loe, in iudging, that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kind
and shape I did receiue:
And eke my sinnefull mother eke,
in sinne did me conceiue.

6 But loe, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With hysope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:

And all my deeds of wickednesse,
doe viterly deface.

10 O God create in me an heart,
vnspotted in thy sight:
And eke within my bowels, Lord
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy free spirit establish me,
and I shall teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord, vnlose:
The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. 52. I. H.

Sing this as the 44. Psalme.

WHy dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwaies?

2 Why doth thy minde yet still deuise,
such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischief why setst thou thy minde,
and wilt not walke vpriht?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischeife, blood and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seede roote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:

But of his goods his god did make,
and trust his corrupt fence.

8 But I as Olive fresh and Greene,
shall spring and spread abroad:
For why, my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy praise alwayes,
wherein thy Saints reioyce.

Dixit insipiens Psal. Liiij. T.S.

Sing this as the 44. Psalme.

The foolish man in that which he
within his heart hath said:

That there is any God at all,
hath vtrly denied.

3 They are corrupt, and they also
a hainous worke haue wrought;
Among them all, there is not one
of good that worketh ought.

3 The Lord look't downe on sons of men,
from heauen all abroad,

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they doe feed vpon

My people, as they feed on bread,
the Lord they call not on?

6 Euen there they were afraid, and stood
with trembling all dismayd:

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee beseg'd,
hath scattered all abroad:

Thou hast confounded them, for they
reioyced are of God.

8 O Lord, giue them thy people health,
and thou, O Lord, fulfill

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:

Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I.H.

Sing this as the 44. Psalme.

God saue me for thy holy Name,
and for thy goodnesse sake:

Vnto thy strength, Lord, of the same,
I doe my cause betake.

3 Regard, O Lord, and giue an eare
to me when I doe pray:

Bowe downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is feid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait:

And in thy touth destroy my foes,
with their owne snare and bait.

6 An offering of true heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I doe take.

7 O Lord, at length doe set me free,
from them that craft conspire:

And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I.H.

Sing this as the 44. Psalme.

O God giue care, and doe apply
to heare me when I pray:

And when to thee I call and crie,
hide not thy selfe away.

3 Take heed to me, grant my request,
and answer me againe:

With plaints I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight:

And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:

The terrore and the dread of death,
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake,

Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, Who will giue me
the swift and pleasant wings

Of some faire Dove, that I may flee,
and rest me from these things?

8 Loe, then I would goe farre away,
to flie I would not cease;

And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind;
That I were quit and overcast
these blasts of boystrous wind.
10 Denide them Lord, and from them pull
their diuellish double tongue;
For I haue spide their Citie full
of rapine, strife, and wrong.
11 Which things both night & day throughout
doe close her as a wall;
In midst of her is mischiefes fount,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile;
And in her streets there doth remaine
all estate fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide;
From open enemies checke and blame,
somewhere I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend;
And didst my secret counsell heare,
as my familiar friend;
15 With whom I had delight to talke
in sec et and abroad;
And we together oft did walke
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell;
For mischiefes reigneth in their hall
and parlor where they dwell.
17 But I vnto my God will crye,
to him for helpe I see;
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray;
When I so instantly haue cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though warre be now at hand;
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth reigne,
both now and euermore;
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they
to turne will once accord;
For why, they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit;
Of friendship to neglect the bands,
they passe or care no whit.
23 While they haue warre within their hearts,
as butter are their words;
Although their words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee;
For in no wise will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwayes;
He will no guilefull man permit
to liue out halfe his dayes.
26 Though such be quite destroid and gone,
in thee, O Lord, I trust;
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. T. S.

Singeth as the Lamentation.

H Aue mercy, Lord, on me I pray,
for man would me deuoure;
He fighteth with me day by day,
and troubleth me each houre.
3 Mine enemies daily enterprise,
to swallow me outright;
To fight against me many rise,
O thou most high of might.
4 When they would make me most afraid
with boasts and biags of pride;
I trust in thee alone for aide,
by thee I will abide.
5 Gods promise I doe mind and praise,
O Lord, I sticke to thee;
I doe not care at all affaires,
what flesh can doe to me.
6 What things I either did or spake,
they wrest them at their will;
And all the counsell that they take,
is how to worke me ill.
7 They all consent themselves to hide,
close watch for me to lay;
They spie my paths, and snarts haue tide,
to take my life away.
8 Shall they thus scape on mischiefes set?
thou God on them wilt frowne;
For in his wrath he doth not let,
to throw whole kingdomes downe.
9 Thou seest how oft they made me flee,
and on my teares doest looke;
Referne them in a glasse by thee,
and write them in thy booke.
10 When I doe call vpon thy Name,
my foes away doe start;
I well perceiue it by the same,
that God doth take my part.
11 I glorie in the word of God,
to praise it I accord;
With ioy I will declare abroad
the promise of the Lord.
12 I trust in God, and yet I say,
as I before began;
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free;
to God my vowes alwaies:
And I, O Lord, all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepst my soule vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I.H.

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
haue mercie Lord, on me:
For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their sight:
That to deuoure me haue assaid,
his mercie, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue scene:
They wound and cut with their quicketongue,
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net, and doe prepare
a prinye caue and pit:
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwayes:

My heart, I say, doth well accord
to sing vnto his praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heauen lands abroad.

12 His mercie doth extend as farre,
as heauens all are high:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe, O God,
about the heauens bright:

Extoll thy praise on earth abroad;
thy maiesty and might.

Si verè utique. Psal Lviij. I.H.

Sing this as the 44. Psalme.

YE Rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might?

2 Nay, in your hearts ye marke and muse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well;
No, though he were the chiefe of choice,
and did therein excell.

6 O God, breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great iaw-bouts,
like Lyons whelps hang out.

7 Let them consume away and waste,
as waters runne forth right:
The shafts that they doe shoote in haste,
let them be broke in flight.

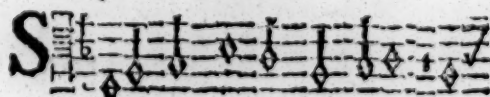
8 As snails doe waste within the shell,
and vnto slime doe runne:
As one before his time that sell,
and neuer saw the Sunne.

9 Before the thornes that new are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

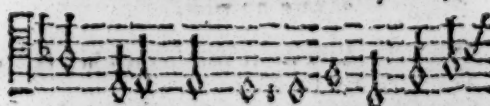
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

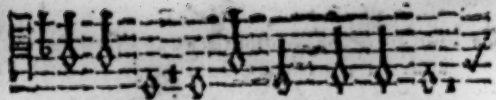
Eripe me. Psal. Lix. I.H.



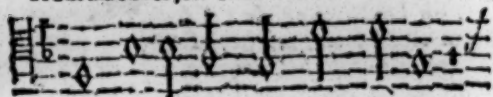
End aide and saue me from my foes, O



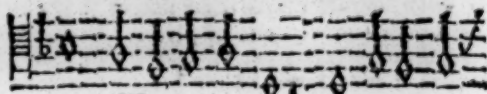
Lord, I pray to thee: Defend and keep me
from



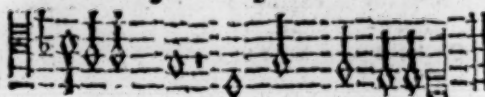
from all those, that rise and strine with me.



2. O Lord, preferue me from those men,



whose doings are not good; And set me sure



and safe from them, that thirst still after blood.

3 For lo, they wait my soule to take,
they rage against me still,
Yea, for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselves prepare,
when I no whit offend;
Arise, and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands,
And pittie none that doe rebell,
and in their mischiefe stands.

6 At night they stirre and seeke about,
as hounds they houle and grin;
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords;
They greced my death, and they would say,
What? none doth heare our words.

8 But Lord, thou hast their waies espide,
and laught thereat apace;
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes withstand
O Lord, doth come from thee;
My God he is my helpe at hand,
a sort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still;
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind doe fall;

But with thy strength drine them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
confound them in their pride;

Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaines;
That men may know throughout the world,
that Jacobs God doth saigne.

14 At euening they returne apace,
as dogs they grin and crie;
Throughout the streetes in euery place,
they runne about and spy.

15 They seeke about for meate, I say,
but let them not be fed;
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise;
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength, thou hast me staide,
O Lord, I sing to thee;
Thou art my fort, my fence and aide,
alouing God to me.

Deus reptulisti. Psal. Lx. I.H.

Sing this as the 59. Psalme.

O Lord, thou didst vs cleane forsake,
and scatterdst vs abroad;
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might did moue the land so sore,
that it in sunder brake;
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauie chance thou plaguedst thus
the people that are thine;
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a token shall ensue;
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee;
That they thy helpe at hand may haue,
O Lord, grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale;
I will deuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside;
Ephraim the strength of all my land,
my law doth Iudah guide.

8 In Moab will I wash my feet,
ouer Edom throw my shoes;
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who shall bring me at this tide,
vnto the citie strong?

Or who in Edom will me gulde,
so that I goe not wrong?

10 Wilt thou not God, which didst forsake,
thy folke, their land and coasts?

Our wars in hand that wouldst not take,
ner walke among our hostis.

- 11 Giue aide, O Lord, and vs relieue,
from them that vs disdain:
The helpe that hostis of men can giue,
it is but all in vaine.
12 But through our God we shall haue might
to take great things in hand:
He will tread downe, and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I.H.

Sing this as the 59. Psalme.

- R**egard, O Lord, for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From all the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee, O God.
3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tents I lust to dwell,
for euer to endure:
Vnder thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts will he reward
all those that feare his Name.
6 The King shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall reigne,
for euermore alwaies.

- 7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.H.

Sing this as the 59. Psalme.

- M**Y soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence
shall make me much dismayd.
3 O wicked folke, how long will yee
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth lone, ye seeke alwayes

to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

- 5 Yes still my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can mooue me out of place.
7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord,
Powre out your hearts to him; and say,
Our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe they compare
for they can keepe no weight.
10 Trust not in wrong, robbery nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.
11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sortis with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxiiij. T.S.

Sing this as the 44. Psalme.

O God, my God, I watch betime,
to come to thee in haste:
For why, my soule and body both,
doe thirst of thee to taste.
And in this barren wildenesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

- 2 That I might see yet once againe,
thy glorie, strength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.
4 And whilest I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I doe pray.
5 My soule is fild as with marrow,
which is both fat and sweet:

**My mouth therefore shall sing such songs,
as are for thee most meete.**

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 59. Psalme.

- 6 When as in bed I thinke on thee,
and eke all the night tide,
- 7 For vnder couer of thy wings,
thou art my ioyfull guide.
- 8 My soule doth surely sticke to thee,
thy right hand is my power;
- 9 And those that seeke my soule to stroy,
them death shall soone deuoure.
- 10 The sword shall them deuoure each one,
their carcases shall feed
The hungry foxes, which doe runne,
their prey to seeke at need.
- 11 The King and all men shall reioyce,
that doe professe Gods word;
- For lyers mouths shall then be stopt,
which haue the truth distu. bd.

Exaudi Deus. Psal. Lxiiij. I. H.

Sing this as the 59. Psalme.

- O** Lord, vnto my voice giue care,
with plaint when I doe pray;
And rid my life and soule from feare
of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceit doe lurke;
And from the frowning face of them,
that all ill feare doe worke.
 - 3 Who whet their tongues, as we haue seene
men whet and sharpe their swords;
They shoote abroad their arrowes keene,
I meane most bitter words.
 - 4 With priuy sleights, shoote they their shaft,
the vpright man to hit;
The iust vnwares to strike by craft,
they passe or care no whit.
 - 5 A wicked worke they haue decreed,
in counsell thus they cry;
To vse deceit let vs not deied,
what, who can it espie?
 - 6 What way to hurt they talke and muse,
all times within their hearts;
They all consult what seates to vse,
each doth inuent his part.
 - 7 But yet all this shall not preuaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
 - 8 Their crafts and their ill tongues withall,
shall worke themselves such blame;
That they which then behold their fall,
shall wonder at the same.
 - 9 Then all that see shall know right well,
that God the thing hath wrought;
And praise his wittieworkes, and tell
what he to passe hath brought.
 - 10 Yet shall the iust in God reioyce,
still trusting in his might;
So shall they ioy with minde and voice,
whose heart is pure and right.

- T**hy praise alone, O Lord, doth raise
in Sion thine owne hill;
Their vowes to thee they doe maintaine,
and their benefits fulfill
- 2 Forthat thou doest their prayers heare,
and doest thereto agree;
The people all both farre and neare,
with trust shall come to thee.
 - 3 Our wicked life so farre exceeds,
that we shall fall therein;
But, Lord, forgine our great misdeeds,
and purge vs from our sinne.
 - 4 The man is blest whom thou dost chuse,
within thy courts to dwell;
Thy house and temple he shall vse,
with pleasures that excell.
 - 5 Of thy great iustice heare vs God,
our health of thee doth rise;
The hope of all the earth abroad,
and the sea coasts likewise.
 - 6 With strength thou art beset about,
and compass with thy power;
Thou mak'st the mountaines strong and stout,
to stand in euery shower.
 - 7 The swelling seas thou doest asswage,
and make their streames full still;
Thou doest restraine thy peoples rage,
and rule them at thy will.
 - 8 The folke that dwell full far on earth,
shall dread thy signes to see;
Which mourne, and euen in great mirth,
doe passe with praise to thee.
 - 9 When that the earth is chapt and drie,
and thirsteth more and more;
Then with thy drops thou doest apply,
and much increase her store.
 - 10 The flood of God doth overflow,
and so doth cause to spring,
The seed and corne which men doe sow,
for he doth guide the thing.
 - 11 With wet thou doest her farrowes fill,
whereby her clouds doe fall;
Thy drops on her thou doest distill,
and blesse her fruite withall.
 - 12 Thou deckst the earth of thy good grace,
with faire and pleasant crop;
Thy clouds distill their dew apace,
great plenty they doe drop.
 - 13 Whereby the desert shall begin,
full great increase to bring;
The little hills shall ioy therein,
much fruite in them shall spring.
 - 14 In places plaine the flockes shall feed,
and couer all the earth;
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

Sing thou as the 18. Psalme.

YE men on earth in God reioyce,
with praise set forth his Name:
Excoll his might wih heart and voice,
giue glorie to the same.

2 How wonderfull O Lord say ye,
in all thy werkes thou art?
Thy foes for feare shall secke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God:
The laud thereof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous werkes that he
for man to passe hath brought.

5 He laid the sea like heapes on high,
therein a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life,
and it preserue withall:
He stayes our feete, so that no st.ife
can make vs slip or fall.

9 The Lord doth prone our deeds with fire,
if that they will abide:
As workemen doe, when they desire
to haue their mettall stride.

10 Although thou suffer vs so long
in prison to be cast:
And there with chaines and setters strong,
to lie in bondage fast.

The second part.

11 Although I say, thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very greife and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my greife and smart:

The vowes, I say, which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incense, fat, and Rams:
Yea this my sacrifice shall be
of Bullocke, Goates, and Lambes.

16 Come forth and hearken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked woakes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granted my desire.

20 All praise to him that hath not pnt,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer find.

Deus miseretur. Psal. Lxvij. T. H.

Sing this as the 25. Psalme.

HAue mercy on vs Lord,
and grant to vs thy graces
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with mirth:
For thou wih truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.

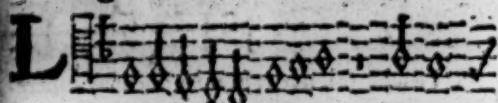
6 Then shall the earth increase,
great store of fruite shall fall:
And then our God, the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

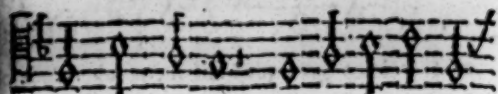
Exultet

Exurgat Deus. Psalm Lxviii, T.S.

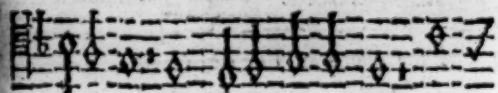
The second part.



Et God arise, and then his foes will turne



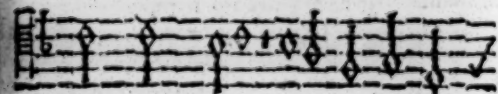
themselves to flight: His enemies then will



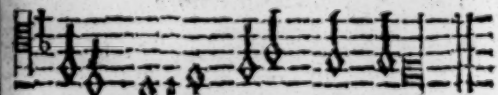
run abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind



blowes smoke away; So in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord shall heartily reioyce;

They shall be glad and merry all, and cheerefull in their voice.

4 Sing praise, sing praise vnto the Lord, who rideth on the skie:

Extoll the Name of Iah our God, and him doe magnifie.

5 The same is he that is above, within his holy place:

That father is of fatherlesse, and iudge of widowes case.

6 Houses he giues and issue both, vnto the comfortlesse;

He bringeth bondmen out of thrall, and rebels to distresse.

7 When thou didst march before thy folke, the Egyptians from among:

And broughtst them through the wilderness, which was both wide and long.

8 The earth did quake, the raine pow'd downe, heard were great claps of thunder:

The mount Sinai thooke in such sort, as it would cleaue in sunder.

9 Thine heritage with drops of rains, abundantly was wastit:

And if so be it barren waxt, by thee it was refreshit.

10 Thy chosen flocke doth there remaine, thou hast prepar'd that place:

And for the poore thou dost provide of thine especiall grace.

11 God will giue women causes iust, to magnifie his Name:

When as his people triumphs make, and purchase brute and same.

12 For puissant Kings for all their power, shall flie and take the foile;

And women which remaine at home, shall helpe to part the spoyle.

13 And though you were as blacke as pott, your hew shall passe the Doue:

Whose wings and feathers seeme to haue siluer and gold about.

14 When in this land God shall triumph ouer Kings both high and low:

Then shall it be like Salmon hill, as white as any snow.

15 Though Basan be a fruitfull hill, and in height others passe:

Yet Sion Gods most holy hill, doth farre excell in grace.

16 Why brag ye thus, ye hills most high, and leape for pride together?

The hill of Sion God doth loue, and there will dwell for euer.

17 Gods army is two millions, of warriors good and strong:

The Lord also in Sinai, is present them among.

18 Thou didst (O Lord) ascend on high, and captiue led them all:

Which in times past thy chosen flocke in bondage kept and thrall.

Thou mad'st them tribute for to pay, and such as doe repine,

Thou didst subdue, that they might dwell in thy Temple diuine.

19 Now praised be the Lord, for that he powres on vs such grace:

From day to day he is the God of our health and solace.

The third part.

20 He is the God, from whom alone saluation cometh plaine:

He is the God, by whom we scape all dangers, death and paine.

21 Thus God will wound his enemies head, and breake the hairy scalpe

Of those, that in their wickednesse, continually doe walke.

22 From Basan will I bring, said he, my people and my sheepe:

And all mine owne, as I haue done, from dangers of the deepe.

23 And make them dip their feet in blood of those that hate my Name:

And dogs shall haue their tongues embrued, with licking of the same.

24 All men may see how thou, O God, thine enemies dost deface:

And how thou goest as God and King, into thy holy place.

25 The fingers goe before with ioy,
the minstrels follow after:
And in the midst the damfels play,
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iudah make their hoast:
With Zabulon and Nephthali,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs
for euer to endure.

29 And in thy Temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange Kings to vs subdude,
shall doe like in those dayes:
I meane, to thee they shall present
their gifts of laud and praise.
30 He shall destroy the speare-mens ranks,
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their hands
vnto their Lord and King.

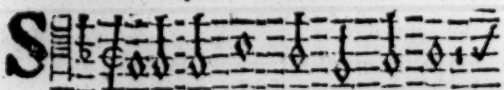
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.

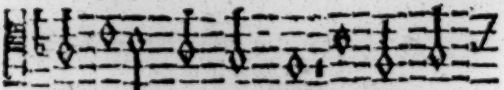
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth farre extend
aboue the cloudie skie.

35 O God, thy holinesse and power
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

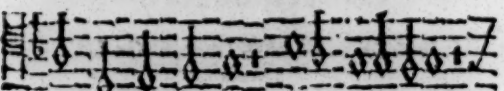
Saluum me fac. Psal. Lxix. I.H.



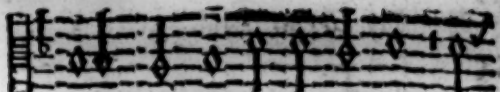
Aue me, O God, and that with speed,



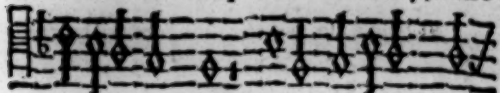
the waters flow full fast: So nigh my



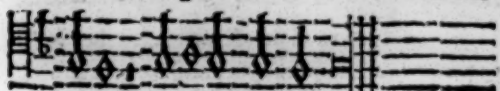
lowe they doe proceed, that I am sore agast.



2. I stick full deepe in mire and clay, where.



as I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying oft, I faint and quail,
my throate is hoarse and drie:
With looking vp my sight doth faile,
for helpe to thee on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are lead:
In number sure they are no lesse,
then haire are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou, Lord, all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hostis, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee, and for thy sake,
that I doe beare this blame:
In spight of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to shake,
yea, if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for grieve and paine of heart,
in sackcloth use to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime,

30 Seeke which way to worke me spight,
of me they sing and rime.

35 But thee the while, O Lord, I pray,
that whenit pleaseth thee,
for thy great truth thou wilt alway
send downe thine aide to me.

36 Plucke thou thy feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

37 Left with the waues I should be drown'd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

38 O Lord of hoasts, to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy minde.

39 And doe not from thy seruant hide,
nor turne thy face away:
I am oppress'd on euery side,
in hast giue eare, I say.

40 O Lord, vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquie me from my foes.

The third part.

41 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

42 When they with brags do breake my heart,
I seeke for helpe anon:
But finde no friends to ease my smart,
to comfort me not one.

43 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst wichall,
strong vineger to drinke.

44 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

45 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and doe them bind
in thraldome for to be.
46 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

47 As defarts die, their house disgrace,
their offspring eke expell:
That none thereof possesse the place,
nor in their tents doe dwell.

48 If thou dost strike the man to tyme,
on him they say full sore:
And if thou doe wound the same,
they seeke to hurt him more.

49 Then let them heape vp mischaunce still,
till they are all peruerse.

That of thy fauour I will,
they neuer haue forgot:
30 And raze them cleane out of thy booke
of life, of hope, of trust:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and greife,
haue bene full sore oppress'd:
Thy helpe shall giue me such releife,
that all shall be redrest.
32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thankes among.

33 Which is more pleasant vnto thee,
(such minde thy grace hath borne)
Then either Oxe or Calf can be,
that hath both hooft and horne.
34 When simple folke doe this behold,
it shall reioyce them sure:
And ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hoasts shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.
36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes cities build:
38 Much folke possession there shall haue:
her streets shall all be fill'd.
His seruants seede shall keepe the same,
all ages out of minde:
39 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx I. H.

Sing this as the 25. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoasts, with hast make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and crie,
So, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth;
Which ouely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord;

All glorie, benediction and praise,
be given to thee O Lord.
6 But I am weak and poore,
come Lord, thine aide I lacke:
Thou art my strength and helpe, therefore
make speed and be not slacke.

In te Domine Psal. Lxxj. I. H.

Sing this as the 29. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dreed:

Give care, and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may,
for aide all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me my God from wicked men,
and from their strength and power,
From folke vnjust, and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostis art he:

Yea from my youth I had a iust,
still to depend on thee.

6 Thou hast me kept enen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldom scene,
much folke about me throng:

But thou art now, and still hast been,
my fence and aide so strong.

8 Wherefore my mouth no timeshall lacke,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not, O Lord I say,
when age my lims doth take:
And when my strength doth waite away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there commeth none.

12 Doe not absent thy selfe away,
O Lord, when need shall be:

But that in time of griefe thou may,
in haste giue helpe to me.

13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saie would worke me strife.

14 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy Iustice shall record,
that daily helpe doth send:

But of thy benefits O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe O Lord:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and doest instruct me still:

Therefore thy wonders to declare,
I have great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:

And that our seed thy power may know
hereafter many a yeare.

20 O Lord, thy Iustice doth exceed,
thy doings all may see:

Thy works are wonderfull indeed,
Oh, who is like to thee?

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:

Yea thou didst help and me restore,
and tookest me from the graue.

22 And thou mine honour doest increase,
my dignitie maintaine:

Yea thou didst make all griefe to cease,
and comfortest me againe.

23 Therefore thy faithfulness to praise,
I will both lute and sing:

My harpe shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will ioi with pleasant voice,
when I shall sing to thee:

And eke my soule will much reioyce,
for thou hast made me free.

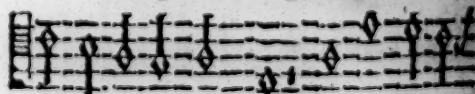
25 My tongue thy vprightnesse shall sound,
and speake it daily still:

For griefe and shame doe them confound,
that seeke to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.



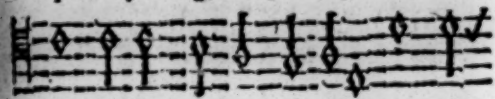
Ord giue thy iudgement to the King



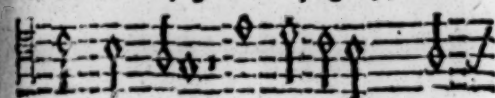
therein instruct him well: And with his son



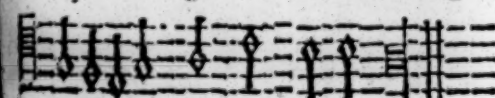
that princely thing, Lord, let thy iustice dwell.



2. That he may gouerne vprightly, and rule



thy folke aight And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to increase.

4 That he may helpe the weake and poore,
with aide, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the king vnto the iust,
likeraine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke;
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand,
And all the people of the land,
shall serue him at his hand.

12 For he the needy sore doth saue,
that vnto him doe call;
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,

that are with need oppressed;
He doth preferue them euermore,
and bring their soules to rest.

14 Hee shall redeeme their liues from dread,
from fraud, from wrong, from might;
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold;
He shall be honoured as a king,
and highly be extold.

16 The mighty mountaines of his land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruites thereof shall passe;
In plenty it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his Name,
while that the Sunne is light;
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise yet the Lord of hostes, and sing
to Israels God each one;
For he doth euery wondrous thing,
yea he himselte alone.

20 And blessed be his holy Name,
all times eternally;
That all the earth may praise the same,
Amen, Amen, say I.

Quam Bonus Deus. Psal. Lxxiiij. T. S.

Sing this as the 44. Psalm.

How euer it be, yet God is good
and kind to Israel;

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slept,
my feete began to slide;
And ere I wist, euen at a pinch,
my steps awrie gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite;
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent;
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine;
And are euen wrapt as with a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue

- more then can wish their heart.
 3 Their life is most licentious,
 boasting much of the wrong,
 Which they haue done to simple men,
 and euer pride among.
 9 The heauens and the liuing Lord,
 they spare not to blaspheme;
 And prate they doe on worldly things,
 no wight they doe esteeme.
 10 The people of God oft-times turne backe,
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and follow the same rate.

The second part.

- 11 How can it be, that God (say they)
 should know or vnderstand
 These worldly things, fith wicked men
 be lords of sea and land?
 12 For we may see how wicked men
 in riches still increase;
 Rewarded well with worldly goods,
 and liue in rest and peace.
 13 Then why doe I from wickednesse,
 my fantasie refraine;
 And wash my hands with innocents,
 and cleanse my heart in vaine?
 14 And suffer scourges euery day,
 as subiect to all blame;
 And euery morning from my youth
 sustaine rebuke and shame?
 15 And I had almost said as they,
 misliking mine estate;
 But that I should thy children iudge,
 as folke vnfortunate.
 16 Then I bethought me how I might
 this matter vnderstand;
 But yet the labour was too great
 for me to take in hand;
 17 Vntill the time I went into
 thine holy place, and then
 I vnderstood right perfectly
 the end of all these men.
 18 And namely, how thou settest them
 vpon a slippery place;
 And at thy pleasure and thy will,
 thou doest them all deface.
 19 Then all men muse at that strange sight,
 to see how suddenly
 They are destroyed, dispatcht, consum'd,
 and dead so horribly.
 20 Much like a dreame when one awakes,
 so shall their wealth decay;
 Their famous name in all mens sight,
 shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
 my mind was much oppressd;
 22 So fond was I and ignorant,
 and in this point a beast.
 23 Yet neuertheless by my right hand
 thou holdst me alwaies fast;
 24 And with thy counsell doest me guide
 to glorie at the last.

- 25 What thing is there that I can wish,
 but thee in heauen above?
 And in the earth there is nothing
 like thee that I can loue.
 26 My flesh and eke my heart doth faile,
 but God doth faile me neuer:
 For of my health God is the strength,
 my portion eke for euer.
 27 And loe, all such as thee forsake,
 thou shalt destroy each one;
 And those that trust in any thing,
 sauing in thee alone.
 28 Therefore I will draw neare to God,
 and euer with him dwell:
 In God alone I put my trust,
 thy wonders will I tell.

¶ quid Deus? Psal. Lxxiiij. I.H.

Sing this as the 72. Psalme.

- Why art thou, Lord, so farre from vs,
 in all this danger deepe?
 Why doth thine anger kindle thus,
 at thine owne pasture sheepe?
 2 Lord, call thy people to thy thought,
 which haue been thine so long:
 The which thou hast redeemed and bought
 from bondage sore and strong.
 3 Haue mind therefore, and thinke vpon,
 remember it full well;
 Thy pleasant place, thy mount Sion,
 where thou wast wont to dwell.
 4 Lift vp thy foote, and come in haste,
 and all thy foes deface:
 Which now at pleasure rob and waste,
 within thy holy place.
 5 Amid thy Congregations all,
 thine enemies roare, O God:
 They set as signes on euery wall,
 their banners sploid abroad.
 6 As men with axes hew downe trees,
 that on the hills doe grow:
 So shine the bills and swords of these,
 within thy Temple now.
 7 The feeling sawd, the carued boords,
 the goodly grauen stones,
 With axes, hammers, bills and swords,
 they beat them downe at once.
 8 Thy place they consume with flame,
 and eke in all this toile,
 The house appointed to thy Name,
 they raze downe to the soile.
 9 And thus they say within their heart,
 dispatch them out of hand:
 Then burne they vp in euery place,
 Gods houses through the land.
 10 Yet thou no signe of helpe doest send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 among vs there is none.
 11 When wilt thou Lord once end this shame,
 and cease thine enemies strong?

Shall

shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why doest thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God that art our King and Lord,
and euermore hast beene:
Yeathy good grace throughout the world,
for our good helpe hath scene.
14 The seas that are so deepe and dead,
thy might did makethem drie:
And thou didst bruisse the Serpents head,
that he therein did die.
15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the desarts dwell.
16 Thou mad'st a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts,
of all the earth about:
Both Sommer heate and Winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beasts deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shamet
But let the poore and needyaie
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

Sing this as the 14. Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
With thy Name is so neare, declare

thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you doe with stiffenecke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himselſe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa. Psal. Lxxvj. I. H.

Sing this as the 69. Psalme.

T O all that now in Iurie dwell,
the Lord is clearly knownd
His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight,
to carry there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and sheilde
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doe lie,
Then in the strongest of the world,
that rob on mountaines hie,

Psalme Lxxvij.

5 But now the proud are spoild through thee,
and they are false on sleepe:
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke, O Iacobs God,
when thou dost them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did mooue.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wrath?

8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

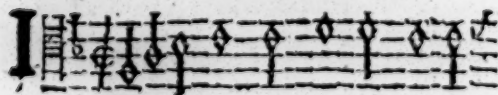
9 And that when thou, O Lord, dost stand
in iudgement for to speake,
To save th'afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise;
Hereafter, Lord, doe thou restraine
their wrath and threats alwaies.

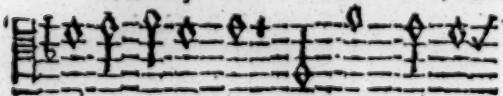
11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight
to all that dwell on earth.

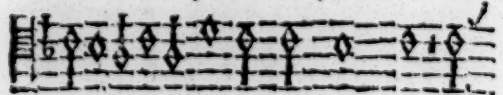
Voce mea. Psal. Lxxvij. I. H.



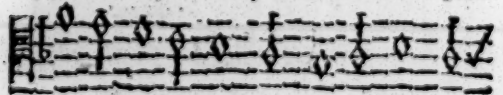
With my voice to God doe crie, with



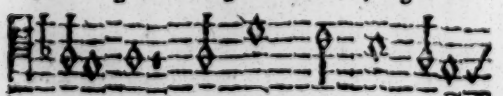
heart and hearty cheare: My voice to God



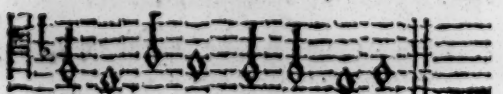
I lift on him, and he my suite doth heare. 3. In



time of griefe I sought to God, by night no



rest I tooke: But stretcht my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake, but could not make an end
my breath was stopt so sore.

4 Thou heldst mine eyes alwaies from rest,
that I therewith did wake:
With feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?

8 What? is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delayd?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withholde?

10 At last I said, My weakenesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.

12 Yea, all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?

14 Thou art a God that dostt foreshew
thy goodnesse euery houre:
And so dostt make the people know
thy vertue and thy power.

15 And thine owne folke thou dostt defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from hame.

16 The waters, Lord, perceined thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black;
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.

18 Thy

18 Thy thunder in the aire was heard,
thy lightnings from aboue
With flashes great, made men afraid,
the earth did quake and moue.

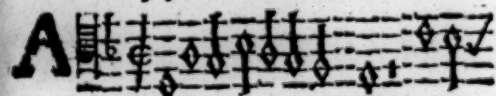
19 Thy waies within the sea doe lie,
thy paths in waters deepe:

Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,
as sheepe on euery side:

Through Moses and through Aarons hand,
thou didst them safely guide.

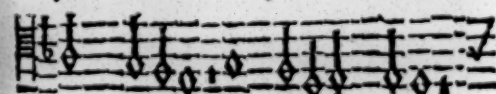
Attendite populi. Psal. Lxxviii. I.H.



Tend my people to my Law, and to



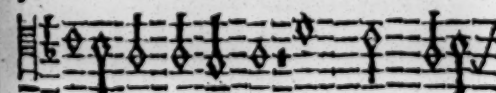
my words incline: 2. My mouth shall speake



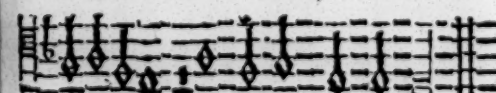
strange parables, and sentences diuine.



3. Which we our selues haue heard and learnd,



euene of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after;
Who should Gods power to their race praise,
and all his works of wonder.

5 To Iacob he commandement gaue,
how Israel should liue:

Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprong vp tho,
Should haue the knowledge of the Law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not beeing as their fathers were,
rebelling in Gods fight;
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keep with God,
the couenant that was made:

Nor yet would walke, or lead their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:

And all his workes most magnifiquie,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himsele disclose

In Egypt land, within the field
that called is Thaneos?

13 He did diuide and cut the sea,
that they might passe at once:

And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:

And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke,

As plentiful as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard,

Of such abundance, that no fouds
to them might be compar'd.

17 Yet for all this against the Lord,
their sinne they did encrease:

And stirred him that is most high,
to wrath in wildernesse,

18 They tempted him within their hearts,
like people of mistrust:

Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulness:

What? can this God prepare for vs
a feast in wildernesse?

20 Behold, he strake the stony rocks,
and fouds forthwith did flow:

But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seed:

So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
beleene, and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to eate,
a food of mickle wonder.

25 When

25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And rained downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to seeue their lusts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slue the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him griene:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did weare and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glorie
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgauē them their misdeeds,
and would not them destroy.

Yea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God oftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles,

(as they themselves beheld)
In Egypt, and the wonders that
he did in Sion field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at river nor at flood.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And filld their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruites
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper

47 With hailestones he destroyed their vines;
so that they were all lost.

And not so much as wilde figtrees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:

And all their flocks and herds likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:

And all the choise of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:

And caried them through wildernesse,
euen like a focke of sheepe.

53 Without all feare, both safe and sound
he brought them out of thrall:

Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them into the coasts
of his owne holy land:

Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:

And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high,
they stird and tempted still:

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill-altars,
with offerings and with fire:

And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his brest:

The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo, where he was

Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their young men were deuour'd with fire,
maides had no marriage.

64 And with the sword the Priests also
did perish euery one:

And not a widow left aliue,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:

And like a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse:

68 But chose the tribe of Iehuda,
wher eas he thought to dwell:

Euen the noble mount Sion,
which he did loue so well.

69 Wheteas he did his Temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to scrue,
his people for to keepe:

Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,

To feede his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feed;

And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I.H.

Sing this as the 77. Psalme.

O God the Gentiles doe invade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saines most deare,
abroad to birds they cast:

The flesh of them that doe thee feare,
the beaasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:

The enemies at vs leest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against vs euer fume?

And shew thy wrath as hot as fire,
thy folke for to consume?

6 Vpon these people powre the same,
which did thee neuer know:

* All Realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid:

His habitation and his land,
they haue left waste and void.

8 Beare not in mind our former faults,
with speedsome pittie show:

And aide vs, Lord, in all assaults,
for we are weake and low.

The second part.

9 O God, that giu'st all health and grace,
on vs declare the same:

Weigh not our works, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproach reioyce, and say,
Where is their God become?

Require, O Lord, as thou fectst good,
before our eyes in sight,

Of all these folke thy seruants blood,
which they spilt in despight.

11 Receiue into thy sight in hast,
the clamours, grieve and wrong,

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The Nations which haue been so bold,
as to blasphemie thy Name:

Into their lips with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:

And teach all Nations for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

Sing this as the 67. Psalme.

Thou

Thou Herd that Israel doest keepe,
 giue eare and take good heed:
 Which leadeſt Ioseph like a sheepe,
 and doest him watch and feed.

2 Thou Lord, I say, whose seate is set
 on Cherubins most bright:

Shew forth thy selfe, and doe not let,
 send downe thy beames of light.

3 Before Ephraim and Beniamin,
 Manasses eke likewise:
 To shew thy power doe thou begin,
 come, helpe vs Lord, arise.

4 Direct our hearts vnto thy grace,
 conuert vs Lord to thee.

Shew vs the brightnesse of thy face,
 and then full safe are we.

5 Lord God of hostes of Israel,
 how long wilt thou, I say,
 Against thy folke in anger swell,
 and wilt not heare them pray.

6 Thou doest them feed with sorrowes deepe,
 their bread with teares they eate:
 And drinke the teares that they doe weepe,
 in measure full and great.

7 Thou hast vs made a very strife,
 to those that dwell about:
 And that our foes doe loue a life,
 they laugh and jest it out.

8 O take vs, Lord, vnto thy grace,
 conuert our hearts to thee:
 Shew forth to vs thy ioyfull face,
 and we full safe shall be.

9 From Egypt where it grew not well,
 thou broughtst a vine full deare:
 The heathen folke thou didst expell,
 and thou didst plant it there.

10 Thou didst prepare for it a place,
 and set her rootes full fast:
 That it did grow and spring apace,
 and filld the land at last.

The second part.

11 The hills were covered round about
 with shade that from it came:
 And eke the Cedars strong and stout,
 with branches of the same.

12 Why then didst thou her wals destroy?
 her hedge pluckt vp thou hast:
 That all the folke that passe thereby,
 thy vine may spoile and waste.

13 The Boare out of the wood so wilde,
 doth dig and roote it out:
 The furious beasts out of the field,
 demoure it all about.

14 O Lord of hostes, eturne againe
 from heauen looke betime:
 Behold, and with thy helpe sustaine
 this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
 whom thy right hand hath set:
 The same which thou didst loue so well,

O Lord, doe not forget.

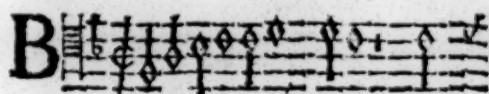
16 They lop and cut it downe apace,
 they burne it eke with fire:
 And through the frowning of thy face,
 we perish in thine ire.

17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the sonne of man whom thou
 to thee hast made so strong.

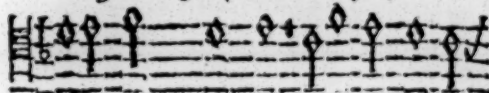
18 And so when thou hast set vs free,
 and saued vs from shame:
 Then will we neuer fall from thee,
 but call vpon thy Name.

19 O Lord of hostes through thy good grace,
 conuert vs vnto thee:
 Behold vs with a pleasant face,
 and then full safe are we.

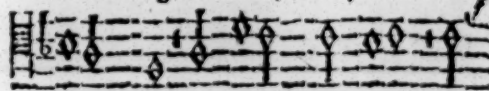
Deo exultate. Psal. Lxxxj. I.H.



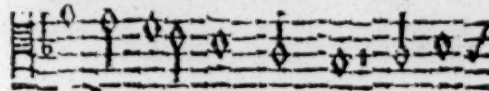
Elight and glad, in God reioyce, which



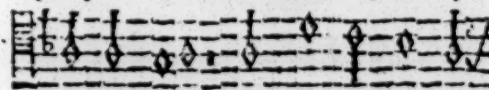
is our strength and stay: Be ioyfull and life



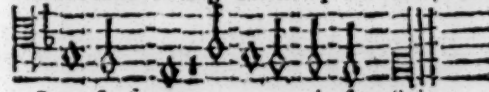
vp your voice, to Iacobs God, I say. 2. Pre-



pa e your instruments most meet, some ioy-



full Psalme to sing: Strike vp with Harpe and



Lute so sweete, on every pleasant string.

3 Blow as it were in the new Moone,
 with trumpets of the best:
 As it is vsed to be done,
 at any solemne feast.

4 For this is vnto Israel,
 a statute and a trade:
 A law that must be kept full well,
 which Iacobs God hath made.

5 This clause with Ioseph was decreed,
 when he from Egypt came:
 That as a witnesse all his seed
 should still obserue the same.

6 When God, I say, had so prepar'd,
 to bring him from that land:
 Whereas the speech which he had heard,
 he did not vnderstand,

9 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did the tempt and prouoe:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my tolke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerue,
of any land abroad;
Nor in no wise so bow or serue,
a strange or foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.
15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow.
17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish ener still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their filis should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

AMid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (saith he) will you proceed,
false iudgement to avarice:
And haue respect for loue of meed,
the wicked to regard.
3 Whereas of due, you should defend
the fatherlesse and weake:

And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
6 For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are fold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxij. I. H.

Sing this as the 77. Psalme.

DOe not O God refraine thy tongue,
in silence doe not stay:
Withhold not Lord thy selfe so long,
and make no more delay.
2 For why, behold thy foes, and see
how they doe rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.
3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.
5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.
7 Gebal with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aide,
to Lo: s posteritie.

- 9 As then didst to the Madianites,
so serue them Lord each one;
As to Siser and to Iabin,
beside the brooke Kison.
10 When thou in Endor didst destroy
and waste them through thy might;
That they likedung on earth did lie,
and that in open fight.

The second part.

- 11 Makethem now and their Lords appeare,
like Zeb and Oreb than;
As Zeba and Salmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.
13 Turne them O God with stormes as fast,
as wheelles that haue no stay:
Or like the chaffe which men doe cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie Forrests spils:
And as the flame doth quite consume
the mountaines and the hills.
15 So let the tempest of thy wrath,
vpon their necks belaid:
And of thy stormy wind and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy Name.
17 And let them enermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feeble full well,
that thou art called Lord:
And that aloner thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

Sing thou as the 81. Psalme.

- H**ow pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasant Lord they be?
3 My soule doth long fall fore to goe
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the lining God.
3 The sparrowes find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hostes, thou art I say,
my God and eke my King.
5 O they be blessed that may dweyl
within thy house alwaies:

- For they all times thy facts doe tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house doe minde the way,
and seeke it in their heart.

- As they goethrough the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
7 From strength to strength they walke full fast,
no faintnesse there shall be:
And so the God of gods at last,
in Sion they doe see.

- 8 O Lord of hostes to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God, I say.
9 O Lord our shield, of thy good grace
regard, and so drawe neare:
Regard, I say, behold the face
of thine annointed deare.

- 10 For why, within thy courts one day
is better to abide,
Then other whereto keepe or stay,
a thousand dayes beside.
Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

- 11 For God the Lord, light and defense,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.
12 O Lord of hostes, that man is blest,
and happie sure is he,
That is periwaded in his brest,
to trust all times in thee.

Bene dixisti. Psal. Lxxxv. I. H.

Sing thou as the 81. Psalme.

- T**hou hast bene mercitull indeed,
O Lord vnto thy land:
For thou restorest Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.
3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.
5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we

And all thy folke may euermore
be glad and ioy in thee.

7 O Lord, on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine aide and saving health.

8 I will hearke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as doe him feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen high.

12 Yea, God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I. H.

Sing this as the 81. Psalme.

L Lord bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full poore and weake am I.

1 Preserve my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

2 Thy mercie, Lord, on me expresse,
defend me eke withall:
For through the day I doe not ceasse,
on thee to crie and call.

3 Comfort (O Lord) thy seruants soule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

4 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

5 O Lord, likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

6 In time when trouble doth me moore,
to thee I doe complain:

For why, I know and well doe proue,
thou answerest me againe:

3 Among the gods, O Lord, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee my God will I giue praise,
with all my heart, O Lord:
And glorifie thy Name alwaies
for euer through the world.

13 For why, thy mercie shewed to me,
is great, and doth excell:
Thou setst my soule at libertie,
out from the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their fight.

15 Thou, Lord, art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids soune am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be asham'd, because, Lord, thou
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

Sing this as the 81. Psalme.

T hat City shall full well endure,
her ground-worke still doth stay
Vpon the holy hills full sure,
it can no whit decay.

2 God loues the gate of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,

and beare in minde the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Loe Palestine and Tyre also,
with Ethiopie likewise:
A people old, full long agoe
were borne, and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
Hauē there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods denice appeare,
Of Sion that the cheife of all,
had his beginning there.
8 The trumpeters with such as sing,
therin great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

Sing this as the 77. Psalme.

Lord God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
vnto thy sight on hie;
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with woe my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are staine.
6 As those that be in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou putt'st my friends farre off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faint through griefe and woe,
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Doeſt thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse Lord,
be preached in the grane?
Or shall with them that are deſtroide,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy Iuſtice know,
where all things are forgot?
14 But I O Lord, to thee alwaies,
doe call and crie apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord, why doeſt thou hide
thy face away from me.
16 I am afflicte as dying ſtill,
from youth this many a yeare:
The terrors which doe vex me ill,
with troubled minde I beare.
17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſuage,
but me ſuppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſetteſt farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Psal. Lxxxix. I. H.

Sing this as the 77. Psalme.

To ſing the mercies of the Lord,
my tongue ſhall neuer ſpare;
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercie ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect, ſaith God, I made
a covenante and beſeſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer will I ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.
5 The heauens ſhew with ioy and mirth,
thy wondrous works O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be drad:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostis, in all the world,
what one is like to thee?

On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt (Lord) thou hast subdude,
and thou hast it destroid:

Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue been,
likewise the earth and land:

The world and all that is therein,
thou foundedst with thy hand.

12 Both North and South, with East and West,
thy selfe didst make and frame:

Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie;

The strength of thy right hand each houre,
thou liftest vp on hie.

14 In righteousness and equitie,
thou hast thy seate and place:

Mercie and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aight
thy present power, O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day,
they ioy and much reioyce:

And through thy righteousness haue they
a pleasant fame and noise.

17 For why, their glory, strength and aide,
in thee alone doth lie:

Thy goodnesse eke that hath vs staid;
shall lift our hornes on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your king and guide to be:

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holy oile annoint
him king of all the rout.

22 For why, my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppress,
they shall him not deuoure:

Ne yet the sonnes of wickednesse,
shall haue of him no power.

24 His foes likewise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lie:

And in my Name his borne eke shall
be lifted vp on hie.

26 His kingdom I will set to be
vpon the sea and land:

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:

His might and honour I will make,
aboue all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull couenant to fulfill,
my mercy I will hold.

30 And eke his seede will I sustaine
for euer strong and sure:

So that his feare shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:

And of my iudgements haue none awe,
nor will not them obserue:

32 Or if they doe not vse aight
my statutes to them make:

And set all my commandments light,
and will not keepe my trade:

33 Then with my rod I will begin,
their doings to amend:

And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro:

Nor banish him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:

No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:

With Dauid I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall raigae,
and eke his throne of might:
As doth the Sunne, it shall remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changeest cheare;
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne,

The fifth part.

41 Thou pluckst his hedges vp with might,
his wals thou doest confound:
Thou beatest eke his bulwarks downe,
and bearest them to the ground.
42 That he is sore destroid and torne,
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swordes edge thou doest take away,
that should his foes withstand:
To him in warre no victory
thou giuest, nor vpper hand.

45 His glory thou doest also waste:
his throne, his ioy, and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.

45 Thou hast cut off and made full short,
his youth and lusty dayes:
And raised of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd betorne?
Which by thy truth and vprightnessse,
to Dauid thou hast sworne.

51 The great rebukes to mind I call,
that on thy seruants lie:
The railings of the people all,
borac in my breast haue I.

52 Wherewith, O Lord, thine enemies
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee, O Lord of hostes,
both now and eke for aye:
Through skie, and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.
Sing thou as the 77. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through greife and paine,
to dust or clay, and then,
And then thou saist againe, returne
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night,

5 So soone as thou doest scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beauty soune doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy seruient wrath and tume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou seest before thine eye:
Our priue fautes, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies doe waste,
thereof doth nought remaine:
Our yea es consume as words or blasts,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we doe liue on mold:
If one liue fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull grieffe,
and we as blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:

That then we may our hearts apply,
true wisdom to attaine:

14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:

Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. I sal. XCj. I H.

Sing this as the 77. Psalme

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

1 Thou art my hope and my strong hold,
I to the Lord will say,

My God is he, in him will I
my whole affiance stay.

2 He shall defend thee from the snare,
the which the hunter laid:

And from the deadly plague and care,
whereof thou art afraid.

3 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

4 So that thou shalt not need, I say,
to feare or be affright,

Of all the shafts that flie by day,
nor terrors of the night.

5 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth waste.

6 Yea, at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

7 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their deserts,
the wicked haue reward.

8 For why, O Lord, I onely lust,
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not well:

Nor yet the plague shall once come neare
the house where thou doest dwell.

11 For why, vnto his Angels all,
with charge commanded he

That still in all thy waies they shall
preferue and prosper thee.

12 And in their hands shall thee beare vp;
still waiting thee vpon:

So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder sell and long:

And tread vpon the Lions yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth crye,
an answer I will giue:

And from his griefe take him will I,
in glorie for to liue.

16 With length of yeares, and daies of weath,
I will fulfill his time:

The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this as the 59. Psalme.

IT is a thing both good and meete,
to praise the highest Lord:

And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and harp so sweete:

With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce
in things so wrought by thee:

And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord, how glorious and how great,
are all thy workes so stout?

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doth spring full fast:

They when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie, Lord most high,
yea thou doest reigne the close:

In every time eternally,
both now and evermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquity,
shall perish and decay.

10 But thou like as an Unicorn,
shalt lift mine horne on high:
With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on high,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruite shall bring,
both fat and well beset:
And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and iust,
and vp-right in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciiij. I. H.

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength and maine,
hath giue himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:

No might can make it mooue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:

Beyond all time that can be thought,
thou hast been eue more.

4 The floods, O Lord, the floods arise,
they roare and make a noise:

The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas doe rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:

For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. xciiij. I. H.

Sing this as the 77. Psalme.

O Lord thou doest reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they doe rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tut no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his face appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:

The Lord I say, mans thoughts doth scan,
and fether them but vaine.

12 But Lord that man is happie sure,
whom thou dost keepe in awe:

And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:

That all my follow her with speed,
that are of vp-right heart.

16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aide,
mine enemies to repell:
My soule and life had now been laid
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall.
Thy goodnesse, Lord, did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then, Lord, thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
wicked men to sit?
Which with pretence in stead of law,
much mischief doe commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.
22 But yet the Lord he is to me
a strong defence or Locke:
He is my God, to whom I flee,
he is my strength and rocke.

23 And he shall cause their mischief all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal.xcv. I.H.

Sing this as the 69. Psalm.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

1 Yea, let vs come before his face,
to giue him thanks and praises:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

2 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all gods throughout
in all the world abroad.
3 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

4 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
5 Come, let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

6 For why, he is the Lord our God,
for vs he doth provide:
We are his flocke, he doth vs feed,

his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouokt me in desert,

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleene,
they haue not knowne my way.

11 Wherefore I sweare, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal.xcvj. I.H.

Sing this as the 77. Psalm.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the people eke declare
his honour roundabout:
To shew his wonders doe not spare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his counts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull in his sight.
10 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea, he hath set the earth so fast,
that it doth neuer moue.

- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.
13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth:
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I. H.

Sing this as the 95. Psalme.

- T**He Lord doth raigne, whereat the earth
may ioy with pleasant voice:
And eke the heaues with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkenesse eke doe swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.
3 Yea fire and heate at once doe run,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods doe call,
Shall feeble the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other god.

- 11 All ye that loue the Lord doe this,
bate all things that are ill:

- For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpriight heart.
13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I. H.

Sing this as the 77. Psalme.

- O** Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes denoure:
And getteth himselfe the victory,
with his owne arme and power.
3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew
in all the heathens fight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.
5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.
7 Yea, let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the founts reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
9 For he shall come to iudge and trie
the world, and euery wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

Sing this as the 77. Psalme.

- T**He Lord doth raigne, although at it
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is searefull sure:

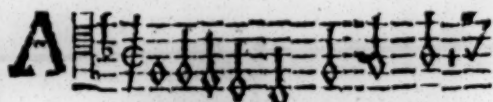
And let them magnifie the same,
that holy is and pure.
The Princely power of our King,
doth loue iudgement and right:
Thou rightly rulest every thing
in Iacob, through thy might,

1 To praise the Lord our God deuise,
all honour to him doe;
Before his footstools worship him,
for he is holy too.
2 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

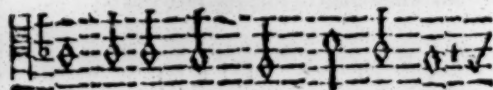
3 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
4 O Lord our God, thou didst them heare,
and answeredst them againe:
5 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

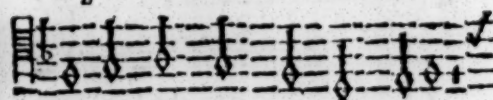
Iubilate Deo. Psal. C. I. H.



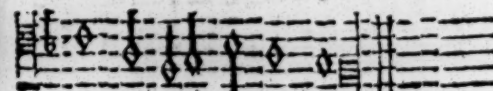
All people that on earth do dwell,



sing to the Lord with chearefull voice:



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take,

3 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and blesse his Name alwaies,
for it is seemely so to doe.

4 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I.H.

Sing this as the 67. Psalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe,
Not we our selues; for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
goue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord,
for euermore doth raigene:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee;

2 And wisely doe in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purnesse of my sprite:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The loffie heart I cannot beare,
nor him that looketh hie.

6 Mine eies shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betime I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 81. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:

2 In time of trouble doe not hide
thy face away from me.

3 Incline thine eare to me, make haste
to heare me when I call:
For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as an ha th my bones are burnt,
my heart is smitten dead:

And withers like the grasse, that I
forget to eate my bread.
3 By reason of my groning voices
my bones cleaue to myski.
4 As Pellican in wilderness,
such case now am I in.

And as an Owle in desert is,
loe, I am such a one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo, daily in reproachfull wise,
mine enemies doe me scorn:
And they that doe against me rage,
against me they haue sworne.

9 Surely, with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue stild.
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou, O Lord, for euer doest
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, ~~now~~ the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vcreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue, he
might heare the woollull crie:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to doe
their seruice to the Lord,

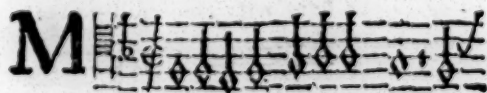
The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God, in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age, I say.

25 Thou the foundations of the earth,
before all times hast laid:
And Lord, the heauens are the worke,
which thine owne hands haue made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.

27 Then as a garment shall they change,
and changed shall they be:
But thou doest still abide the same,
thy yeares doe neuer see.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

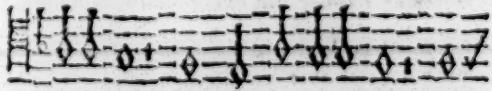
Benedic anima. Psal. Ciiij. T.S.



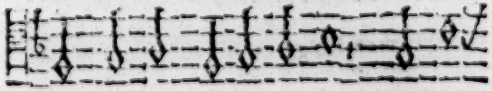
Y soule giue laud vnto the Lord, my



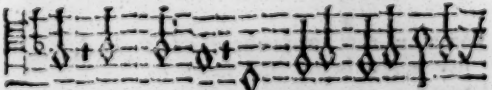
spirit shall doe the same: And all the secrets



of my heart, praise ye his holy Name. Giue



thanks to God for a l his gifts, shew not



thy selfe vnkind: And suffer not his bene-
fits



fits, to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe:

For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as be oppress'd:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Moses he did show:

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieve;
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our finnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:

So is his goodnesse much more large,
to them that doe him loue.

12 God doth remooue our finnes from vs,
and our offences all,
As farre as is the Sunne-rising,
full distant from his fall.

The second part.

13 And looke what pitie Parents deare,
vnto their children beare:

Like pitie heareth God to such,
as worship him in feare.

14 The Lord that made vs knowes our shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering bay:

Or like the flower right faire in field,
that fades full soone away.

16 Whose glasse and beaury stormy winds
doe vterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children do receiue
his righteousnesse at hand.

18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seats,
and footstool of the Lord:

And by his power Imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

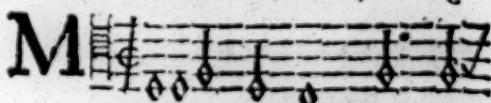
21 Ye noble Hosts and Ministers,
cease not to laud him still:

Which ready are to execute
his pleasure and his will.

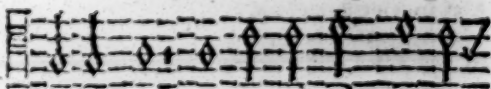
22 Yea, all his workes in euery place,
praise ye his holy Name:

My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.



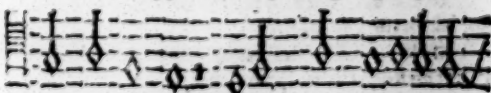
Y soule praise the Lord, speake good



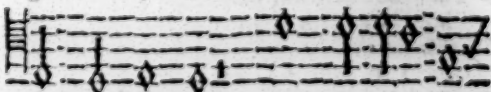
of his Name, O Lord our great God, how



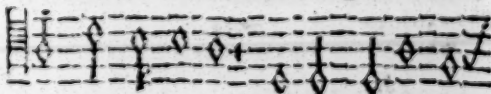
doest thou appeare? So passing in glory, that



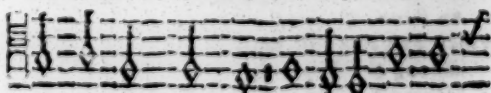
great is thy fame. Honour and maiestie, in



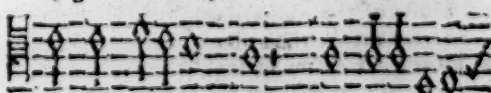
thee shine most cleare. With light as a robe,



thou hast thee beclad, Whereby all the earth



thy greatnesse may see: The heauens in such



fort, thou also hast spread, That it to a cur-
taine



taine compared may be.

3 His chamber beames lie,
in the cleuas full sure,
Which as his chariot,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding
of winds in the aere.
4 He maketh his spirits,
as Heralds to goe:
And lightnings to serue,
we see also preste:
His will to accomplish,
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to mooue,
none shall haue such power.
6 The deepe a faire couering
for it made thou hast:
Which by his owne nature,
the hills would deuoure.
7 But at thy rebuke,
the waters doe flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haste soone away.

8 The mountaines full he,
they then vp ascend:
If thou doe but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they doe still.
9 Their bounds thou hast set,
how farre they shall run:
So that in their rage,
nor that passe they can.
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which run doe full swift
among the huge hills.
11 Where both the wilde asses,
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their sills.
12 By these pleasant springs
of fountaines full saire,

The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his works
is wholly replete.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
15 Yea, bread, wine, and oile,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedar of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest.
In firs trees the Storke
remaine and abide.
18 The high hills are succour
for wilde Goates to rest:
And eke the rocks stonie,
for Conies to hide.
19 The Mooue then is set,
her seasons to runne:
The dayes from the nights,
thereby to discerne.
And by the descending
also of the Sunne:
The cold from heate alway,
thereby we doe learne.

20 When darkensse doth come
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giuest them food.
22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full saire:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found:
With wisdom full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,

they passe all mens thought.
 25 So is the great Sea,
 which large is and broad:
 Where things that creepe swarme,
 and beasts of each sort.
 26 There both mighty ships saile,
 and some lie at road:
 The Whale huge and monstrous,
 there also doth sport.
 27 All things on thee wait,
 thou doest them relieue:
 And thou in due time,
 full well doest them feed.
 28 Now when it doth please thee,
 the same for to giue:
 They gather full gladly,
 those things which they need.
 Thou openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 29 But sore are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 vile dust then they be.
 30 Againe, when thy spirit
 from thee doth proceed:
 All things to appoint,
 and what shall ensue:
 Then are they created
 as thou hast decreed:
 And doest by thy goodnesse,
 the dry earth renew.
 31 The praise of the Lord,
 for euer shall last:
 Who may in his workes,
 by right well reioyce.
 32 His lookes can the earth make
 to tremble full fast:
 And likewise the mountaines
 to smooke at his voyce.
 33 To this Lord and God,
 sing will I alwaies:
 So long as I liue,
 my God praise will I.
 34 Then am I most certaine,
 my words shall him please:
 I will reioyce in him,
 to him will I crie.
 35 The sinners, O Lord,
 consume in thine ire:
 And eke the peruerse,
 them root out with shames:
 But as for my soule now,
 let it still desire,
 And say with the faithfull,
 Praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

Glorie praises vnto God the Lord,
 and call vpon his Name:
 Among the people eke declare

his workes, to spread his fame.
 2 Sing ye vnto the Lord, I say,
 and sing vnto his praise:
 And talke of all his wondrous workes,
 that he hath wrought alwaies,
 3 In honour of his hely Name,
 reioyce with one accord:
 And let the heart also reioyce,
 of them that seeke the Lord.
 4 Seeke ye the Lord, and seeke the strength
 of his eternall might:
 And seeke his face continually,
 and presence of his sight.
 5 The wondrous workes that he hath done
 keepe still in mindfull heart:
 Ne let the iudgements of his mouth,
 out of your mind depart.
 6 Ye that of faithfull Abraham
 his seruant are the seed:
 Ye his elect, the children that
 of Iacob doe proceed.
 7 For he, he onely is, I say,
 the mighty Lord our God:
 And his most rightfull iudgements are,
 through all the earth abroad.
 8 His promise and his couenant,
 which he hath made to his:
 He hath remembred euermore
 to thousands of degrees.

The second part.

9 The couenant which he hath made
 with Abraham long ago:
 And faithfull oath which he had sworne
 to Isaac also.
 10 And did confirme the same for law,
 that Iacob should obey:
 And for eternall couenant,
 to Israel for aye.
 11 When thus he said, Lo, I to you
 all Canaan land will giue:
 The lot of your inheritance,
 wherein your seed shall liue.
 12 Although the number at that time,
 did very small appeare:
 Yea, very small, and in the land
 they then but strangers were.
 13 While yet they walkt from land to land,
 without a sure abode:
 And while from sundry kingdomes they
 did wander all abroad.
 14 And wrong at no oppressors hand,
 he suffred them to take:
 But euen the great and mightie kings,
 reprooued for their sake.
 15 And thus he said, Touch ye not those,
 that mine annointed be:
 Ne doe the Prophets any harme,
 that doe pertaine to me.
 16 He cald a dearth vpon the land,
 of bread he stroid the store:
 But he against the time of need,
 had sent a man before.

The

The third part.

- 17 Euen Ioseph, which had once been sold
to line a slave in wo:
Whose feet they hurt in stocks, whose soule
the yrons pierst also.
18 Vntill the time came when his cause
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did trie.
19 The King sent and deliuered him
from prison where he was:
20 The Ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.
22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
— might cause to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.
24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.
28 Darkenesse he sent and made it darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into blood,
he did their fishes slay:
30 Their land brought frogs euen in the place
where their King Pharaoh lay.
31 He spake and at his voice there came
great swarms of noysome flies:
And all the quarters of the land
were filld with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,

downe did he ouerthrow.

- 34 He spake, then caterpillers did
and grasshoppers abound:
35 Which eate the grasse in all their land,
and fruite of all their ground.

The fifth part.

- 36 The first Begotten in their land
eke deadlly he did smite:
Yea, the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the dread of them
was false vpon their heart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when sight had hid the day.
40 They asked, and he caused Quailles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened the stonie rocke,
and waters gushed out:
And eke the dry and parched ground,
like riuers ran about.
42 For of his holy covenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liu'd in great annoy.
44 And of the heathen men he gaue
to them the fruitfull lands.
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obserue his lawes:
praise ye the Lord therefore.

Consitemini Domino. Psal. Cvj. N.

Sing this as the 103. Psalme.

- Praise ye the Lord, for he is good,
for his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly doe away:
With fauour of thy people (Lord)
remember me, I pray.
4 And with thy sauing health (O Lord)
vouchsafe to visit me:
5 That I the great felicitie
of thine elect may see:

And

And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritaunce,
a glorying heart expresse.

6 Both we and eke our fathers sall,
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.

7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuerthelesse he saued them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was drider
And as in wilderness, so through
the deepe he did them guide.

10 He sau'd them from the cruell hand,
of their despightfull fo:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:
12 Then they belecu'd his word, and praise
in song they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to haue:
But wasting leanness therewithall
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth did open wide,
and Dathan did denoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire;
And wasting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb, they
an idol calfe did frame:
And there the molten image, they
did worship of the same.

20 Into the likeness of a Calfe,
which feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface.

21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works hath done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood
beside him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words that he had spoke,
they did no whit belieue.

25 But in their tent with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkening mind.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the Nations with his rod:
And through the countreyes of the world
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuocations,
his wrath they did prouoke:
And in his sore enkindled wrath,
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.

32 At waters eke of Meribah,
they did him angry make:
Yea, so farre forth that Moses was
then punishd for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,

his seruour was so great.

- 34 Nor as the Lord commanded them,
they slue the people tho:
35 But were among the heathen mixt,
and learn'd their workes also.
36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters, they
did offer vp and slay.
38 Yea with unkindly murdering knife,
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan iols them
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.

- 39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

- 40 Therefore against his people, was
the Lords wrath kindled fore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fish part.

- 42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoupe,
as subjects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

- 44 Yea when he saw them in distresse,
he hearkned to their crie.
45 He cald to minde his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

- 46 And fauour he them made to find
before the sight of those
That led them captiue from their land,
when erst they were their foes.

- 47 Saue vs, O Lord, that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

- 48 That we may spread the noble praise
of thy most holy Name:

That we may glory in thy praise,
and sounding of thy fame.

- 49 The Lord the God of Israel,
be blest for euermore:

Let all the people say, Amen
Praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

Sing this as the 77. Psalme.

- Glorie thanks vnto the Lord our God,
for gracions is he:
And that his mercie hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

- 3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

- 4 They wandred in the wilderness,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

- 5 Whose thirst and hunger was so great,
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules annoide.

- 6 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they paid.

- 7 And by that way which was most right,
he led them like a guide:
That they might to a Citie go,
and there also abide.

- 8 Let them therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

- 9 For he the empty soule sustained,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death doe waite:
Fast bound to easie such troublous stormes,
as iron chaines doe threat.

The second part.

- 11 For that against the Lords owne words,
they sought so to rebell:
Esteeming light his counsels high,
which doe so farre excell.

- 12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

- 13 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they paid.

- 14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which them before did lade.

- 15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasfe,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot fion them wend:
But heape on more to those they haue,
because they doe offend.

18 Their soule so much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they arie in their distresse,
vnto the Lord for aid:
Who did remooue their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherciu they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thanks, and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandize through fearefull fouds,
to compasse and to end:

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deepe, the same
most maruellous they see.

25 For at his word the stormy wind
ariseb in a rage:
And stirreth vp the surges so,
as nought can them assuage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they arie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haue brought
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders doe conuent,
there let them doe the same.

33 For running fouds to drie desarts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their finnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernes full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruite of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish doe through many plagues,
that compasse them about.

40 Then doth the Princes bring to shame,
which did them fore oppress:
And likewise caused them to erre,
within the wildernes.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with grieve shall stop their voice.

43 But who is wise, that now full well,
he may these things record:
For certainly he shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 88. Psalme.

○ God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melody to make.

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:

And I among the heathen folke,
will sing, O Lord, to thee.

4 Because thy mercy Lord is great,
about the heauens bie:

And eke thy truth doth reach the clouds,
within the loftie skie.

5 About the starry heauens high,
exalt thy selfe O God:

And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearly beloued may
be set at libertie:

Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:

Sichem I will deuide, and mere
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:

My head-strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:

Vpon the land of Palestine,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me?

Or how by whom to Edom land,
conquered shall I be?

11 Is it not thou Lord, which late
hadst vs forsaken quite?

And thou, O Lord, which with our hosts,
didst not goe forth to fight?

12 Giue vs, O Lord, thy sauing aid,
when troubles doe assaile:

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renowne:

He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence doe not hold,
O God thy tongue alwaies:

O God, euen thou I say, that art
the God of all my praise.

2 The wicked and the guilefull mouth,
on me disclosed be:

And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:

Withour all cause of my desert,

against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hands:

At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is iudged, let him then
condemued be therein:

And let the praier that he makes,
be turned into sinne.

8 Few be his daies, his charge
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:

Wandering out of the wasted place,
where erst they had been fed.

11 Let conetous extortioners,
catch all his goods and store:

And let the strangers spoile the fruit
of all his toile before.

12 Let there be none to pittie him,
let there be none at all,

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for euer be destroid:

Their name out blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memory
he may cut cleane away.

16 Sith mercy he forget to show,
but did pursue with spight,

The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle, wherewith he
shall girded be alway.

20 Loe, let the same be from the Lord,
the guerdon of my foe:

Yea and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, I say, with mee:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grathopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aide and succour be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise, and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing thus at the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a steele,
whereon thy feet may stand.
The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the Ruler in their fight.

And in the day on which thy raigne,
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
With an holy worshipping,
then shall they offer all:

Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in funder smite the head.
7 And he shall drinke out of the broeke,
that runneth in the way:
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.
3 His workes are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous works he would
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdain,
His workes to shew them plaine,
By lightning and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement, right, and truth,
Whereto his statutes tend.

8 They are decreed sure,
For euer to endure,
Which equitie doth end.

Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwayes to preuaile:
His holy Name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

*Beatus vir. Psal. Cxij. W.K.**Sing this as the Pater noster.*

THe man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed.

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.

5 Yea, pitie mouth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man disdain.

10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W.K.

Ye children which doe serue the Lord,

E children which doe serue the Lord,

E children which doe serue the Lord,

Praise ye his Name with one accord: Yea

Praise ye his Name with one accord: Yea

blesSED be alwaies his name: Who from the

blesSED be alwaies his name: Who from the

rising of the Sunne, Till it returne where it

rising of the Sunne, Till it returne where it

begun, Is to be praised with great fame.

begun, Is to be praised with great fame.

The Lord all people doth surmount: As for

The Lord all people doth surmount: As for

his glory we may count, Aboue the heauens

high to be: With God the Lord who may

high to be: With God the Lord who may

compare? Whose dwellings in the heauens

compare? Whose dwellings in the heauens

are: Of such great power and force is he,

6 He doth abase himselfe we know,
Things to behold both here below,
And also in the heauens about:

7 The needy out of dust to draw,
And eke the poore which helpe none say,
His onely mercy did him moue.

8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy Name.

*In exitu Israel. Psal. Cxiiiij. W.W.**Sing this as the 44. Psalme.*

When Israel by Gods addresse,
from Pharaohs land was bent
And Jacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood,
reuled backwardly.

4 As Rams afraid, the mountaines skipt,
their strength did them forsake:
And as the fild. trembling Lambes,
their tops did beat and shake.

5 What aild thee sea, as all amaz'd,
so suddenly to flie:

Ye rolling waues of Iordans flood,
why ranne ye backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength so shake?

Why did your tops as trembling Lambes,
for feare quier and quake?

7 O earth, confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God, which from hard rocke
dork cause maine fouds appeare:
And from the stony flint dork cause
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 103. Psalme.

NOT vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.

2 Why shall the heathen scorn us say,
where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols silver are and gold,
worke of mens hands they be:

5 They haue a mouth, and doe not speake,
and eyes, and doe not see.

6 And they haue eares ioynd to their heads,
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue, and handle not,
and feete, and doe not go:

8 A throat they haue, yet through the same
they make no sound to blow.

9 Those that make them are like to them,
and those whose trust they be:

10 O Israel trust in the Lord,
their helpe and shield is he.

11 O Aarons house trust in the Lord,
their helpe and shield is he:

12 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

13 The Lord hath mindfull bene of vs,
and will vs blesse also:

On Israel and on Aarons house,
his blessing he will shew.

14 Them that be scatters of the Lord,
the Lord will blesse them all:

Euen he will blesse them every one,
the great and eke the small.

15 To you (I say) the louing Lord
will multiply his grace:

To you, and to the children that
shall follow of your race.

16 Ye are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauen and the earth
hath made and set in stay.

17 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

18 They that be dead, doe not with praise
set forth the the Lords renowne:

Nor any that into the place
of silence doe goe downe.

19 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 103. Psalme.

I Loue the Lord, because my voice
and prayer heard hath he:

2 When in my daies I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paines of hell me caught, and when
I wee and sorrow found.

4 Vpon the Name of God my Lord,
then did I call, and say:

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserve
all those that simple be:

I was in woefull miserie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely to the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moistned eyne from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:

Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme,

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant so,
I doe my selfe confesse,

Sonne of thy handmaid: thou hast brok
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee,

And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing, O Lord, to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearly beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and mere
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and Iay
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueied shall I be?

11 Is it not thou Lord, which late
hadst vs forsaken quite?
And thou, O Lord, which with our hosts,
didst not goe forth to fight?
12 Giue vs, O Lord, thy sauing aid,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdne our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence doe not hold,
O God thy tongue alwaies:
O God, euen thou I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclofed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Withour all cause of my desert,

against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foeto stand.
7 When he is iudged, let him then
condemned be therein:
And let the priar that he makes,
be turned into sinne.

8 Few be his daies, his charge
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they had been fed.

11 Let conetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruites
of all his toile before.
12 Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse,
will let their mercies fall.

The second part.

13 And so let his posteritie,
for euer be destroid:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forget to show,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones besfall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord,
the guerdon of my fo:
Yea and of those that euill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, I say, with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grathopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aide and succour be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise, and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoule,
whereon thy feet may stand.
3 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the Ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free-will offrings shall
the people offer thee.
Yea, with an holy worshipping,
then shall they offer all:

Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodics dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his woekes are found,
To search them such are bound,
As doe him loue and trust.
3 His woekes are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous works he would
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laide:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdain,
His woekes to shew them plaine,
By lightning and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement, right, and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
But alwayes to preuaile:
His holy Name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

*Beatus vir. Psal. Cxij. W.K.**Sing this as the Pater noster.*

THe man is blest that God doth feare,
And that his law doth loue indeed:

2 His seed on earth God will vpreare,
And blesse such as from him proceed.

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwayes in his fight.

5 Yea, pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man disdain.

10 Yea, gnash his teeth therat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W.K.

Ye children which doe serue the Lord,

E children which doe serue the Lord,

E children which doe serue the Lord,

Praise ye his Name with one accord: Yea

Praise ye his Name with one accord: Yea

blesed be alwayes his name: Who from the

blesed be alwayes his name: Who from the

rising of the Sunne, Till it returne where it

rising of the Sunne, Till it returne where it

begun, Is to be praised with great fame.

begun, Is to be praised with great fame.

The Lord all people doth surmount: As for

The Lord all people doth surmount: As for

his glory we may count, Aboue the heauens

high to be: With God the Lord who may

high to be: With God the Lord who may

high to be: With God the Lord who may

compare? Whose dwellings in the heauens

compare? Whose dwellings in the heauens

are: Of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,

And also in the heauens about:

7 The ready out of dust to draw,
And eke the poore which helpe none say,

His onely mercy did him moue.

8 And so him set in high degree,
With Princes of great dignitie,

That rule his people with great fame.

9 The barren he doth make to beare,
And with great ioy her fruit to reare:

Therefore praise ye his holy Name.

*In exitu Iſrael. Psal. Cxliij. W.W.**Sing this as the 44. Psalm.*

When Israel by Gods addresse,
from Pharaohs land was bents
And Jacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood,
receded backwardly.

4 As Rams afraid, the mountaines skipt,
their strength did them forsake:
And as the still trembling Lambes,
their tops did beat and shake.

5 What aild thee sea, as all amaz'd,
so suddenly to flie:
Ye rolling waues of Iordans flood,
why ranne ye backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiner and quake?

7 O earth, confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God, which from hard rock
dore cause maine fouds appeare:
And from the stony flint dore cause
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 103. Psalme.

NOT vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.

2 Why shall the heathen scornors say,
where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens handes they be:

5 They haue a mouth, and doe not speake,
and eyes, and doe not see.

6 And they haue eares ioyned to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue, and handle not,
and feete, and doe not go:
A throat they haue, yet through the same
they make no sound to blow.

8 These that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessing he will shew.

13 Them that be scatters of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the louing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, doe not with praise
set forth the the Lords renowne:
Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Sing this as the 103. Psalme.

I Loue the Lord, because my voice
and prayer heard hath he:

2 When in my daies I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wee and sorrow found.

4 Vpon the Name of God my Lord,
then did I call, and say:
Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserve
all those that simple be:
I was in woefull miserie,
and he deliuered me.

7 And now my soule fish thou art safe,
returne vnto thy rest:
For largely lo the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:
My moistned eyne from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present time,
in all his peoples fight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme,
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant lo,
I doe my selfe confesse,
Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples fight.

19 Yea in the courts of Gods owne house,
and in the midst of thee,

○ thou Ierusalem, I ſay:
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 30. Pſalme.

○ All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people every where,
ſet forth his noble praiſe.

1 For great his kindneſſe is to vs,
his truth endureth for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 95. Pſalme.

○ Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

2 Let Iſrael confeſſe and ſay,
his mercy dureth for aye:

3 Now let the houſe of Aaron ſay,
his mercie dureth for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.

5 In trouble and in heauineſſe,
vnto the Lord I cride:

Which louingly heard me at large,
my ſuite was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtands me about.

7 The Lord doth take my part with them
that helpe, to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemy.

8 Better it is to truſt in God,
then in mans mortall ſeed:

9 Or to put confidence in kings,
or Princes in our need.

10 All nations haue enſloſed me,
and compaſſed me round:

But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:

But in the Lords moſt mighty Name,
I ſhall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name,

I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſoreat me,
that I indeed might ſalie:

But through the Lord I found ſuch helpe,
that they were vanquiſht all.

14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauour moſt ſtrong.

15 The right hand of the Lord our Gods
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminece,
his force is as it was.

17 I ſhall not die, but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes, and what they are.

18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.

20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt leuingly,
a Sauour vnto me.

22 The ſtone which ere this time among
the builders was reſuſed,
Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:

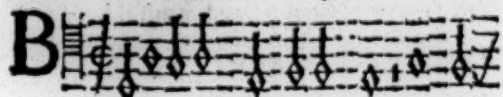
26 Bleſſed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that ſhewes vs light,
bind vs therefore with cord,
Your ſacrifice to the altar,
and giue thanks to the Lord.

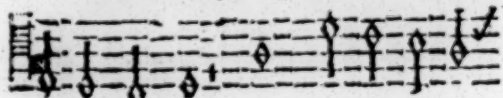
28 Thou art my God I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.



Blessed are they that perfect are, and pure



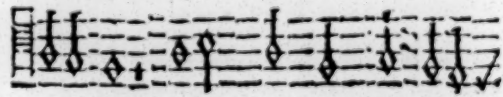
in mind and heart: Whose liues and conuer-



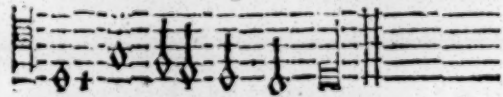
sations, from Gods lawes neuer start. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked things:
Which steadfastly walke in his way,
without any wandering.

4 It is thy will and commandement,
that with attentive heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice;
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Vainly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waier,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright,
That of thy Law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroid each one:
And curst are such as doe not
thy hefts attend vpon.

22 Lord, turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.

24 For why, thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am, alas, as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with morey thou didst heare:
Heare now eftsone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lores:
Thy works then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I fore't my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE: The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe, I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy laws to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord sheild me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life, and power
to walke thy wayes aright.

38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me, O Lord, expell:
For thou doest iudge with equitie,
and therein doest excell.

40 Behold, my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,
let me obaine, O Lord:
Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of leud men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my breast,
doth naturall life preserue:
Yea, till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy beists and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands I will lit to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in deed, in will, in thought.

ZAJN. The seventh part.

49 Thy promise which thou mad'st to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorner:
Yet would I not thy law forsake,
as he that were forlorne.

52 But cold to mind Lord thy great works,
shewd to our fathers old:
Whereby I felt thy ioy surmount
my grieue an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forooke, and did procure
thy iudgements who knowes when?

54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy covenants sweete and deare,
I did embrace, and also keepe
with reuerence and with feare.

NETH. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly see,
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and cride my secret heart:
Which to thy statutes caused me,
my secte straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgements towards me,
so great are and so hie,
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neuer will for loue nor dread,
from thy commandment start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

NETH. *The ninth part.*

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwaies aight,
and giue me knowledge sure:
For certainly beleeue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly
as grease so are they fat: (wealth,
But in thy law doe I delight,
and nothing seeke but that.

71 Oh happy time may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me correct.

72 So that to me thy word and law,
is dearer manifold,
Thenthousands great of siluer and gold,
or ought that can be told.

10 D. *The tenth part.*

73 Seeing thy hands haue made me, Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd;
I know the cause is iust:
So when thou doest correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercy powre on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.

78 Confound the proud, whose false pretences
is me for to destroy:
But as for me, thy hefts to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.

80 My heart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint, and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why doest thou thus delay?

83 As a skin-bottle in the smoake,
so am I partcht and dride:
Yet will I not out of my heart,
let thy commandments slide.

84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary vnto thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and causlesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

L A M E D. The xij. part.

89 In heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen their endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere
According to thine ordinance,
for all things that reuere.

92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I the while considered,
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

M E M. The xij. part.

97 What great desire and feruent loue,
doe I beare to thy law!
All the day long my whole deuice,
is onely on thy law.

98 Thy word hath taught me farre to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the auncient men indeed:
And all because to keepe thy lawes,
I held it aye best need.

101 My feete I haue refrained eke,
from euery euill way:
Because that I continually
thy word might keepe I say.

102 I haue not swerd from thy iudgements;
nor yet shrinke any dell:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord, how sweete vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy lawes haue me such wisdom learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

N U N. The xij. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I goe,
itis a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in line expresse.

107 Affliction hath me sore oppress'd
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For eu' more I haue been bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

S A M E C H. The xij. part.

113 The craftie thoughts and double hearts,
I doe alwayes detest:
But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.

116 As thou hast promist, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trode such vnder thy feete,
as doe thy statutes breake:
For nought auails their subtilty,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:

Refigne me not to them that would
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:

The proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:

And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him show:

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,

Or iewels fine, which are esteemd
most costli to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All crafter and malicious wayes,
I doe abhorre therefore.

P. The xvij. part.

129 Thy couenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:

And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandment:

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly harmes
preserue and keepe me sure:

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hue,

Let shine on me, and by thy law
teach me what to eschue.

136 Out of mine eyes great floods gush out,
of dreary teares and sell:

When I behold how wicked men,
thy lawes keepe neuer a dell.

Z A D E. The xviij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right, and flie from guile,
are two cheife things most hie:

And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pinde away:

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy lawes forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and grieve haue scild en me,
and brought me wondrous low:

Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore:

Then teach them me, for euen in them
my life lies vp in store.

K O P H. The xix. part.

145 With feruent heart I cald and cride,
now answer me, O Lord:

Tha

That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:

Saue me therefore, and I will keepe
thy precepts and thy befts.

147 To thee I crien euē in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:

As thou was wont, so iudge me Lord,
lest life should me forsake.

150 My foes drawe neare, and doe procure
my death maliciously:

Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore, O Lord, approach thou neare,
for need doth so require:

For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I learnd,
not now, but long ago:

That they remaine for euermore,
thou hast them grounded so.

RES H. The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is, for grieve I die,
when I these traitours see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and saine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also
most true, and decay neuer.

SC HIN. The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouch:

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euē of thy word,
I was more merry and glad,

Then he that of rich spoiles, and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law doe I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:

No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept (thou knowest) a right:

For all the things that I haue done,
are present in thy sight.

T A V. The xxij. part.

169 O Lord, let my complaint and cry,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
alter most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this, wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandments to obserue,
chosen, O Lord, I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loft and went astray,
much like a wandring ſheepe:
Oh ſeeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Pfal. Cxx. T.S.

Sing this as the 111. Pfalme.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort:
2 Deliuer me, I ſay,
From lyers lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Geſt thou thus for to ſing,
Thou falſe and flattering lier?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hote conſuming fier.

5 Alas, too long I ſlacke
Within theſe tents ſo blacke.
Which Kedars are by name:
By whom the ſlocke cleſt,
And all of Iſaacs ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtriſe.

Leuaui oculos. Pfal Cxxj. W.W.

I Lift mine eyes to Sion hill,
From whence I doe attend,
That God me ſuccour ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.
3 Thy ſeete from ſlip he will preferue,
And will thee ſafely keepe,
For he ſhall neuer ſleepe.
4 Lo, he that doth Iſrael conſerue,
No ſleepe at all can catch,
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer:
6 The Sunne ſhall not thee parch by day:
Nor the Moone not halſe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue,
8 In all thy buſineſſe good ſucceſſe:
Whereuer thou goeſt in or out,
God will thy things bring about,

Latus ſum. Pfal. Cxxij. W.K.

I Did in heart reioyce, To heare the

peoples voice, In offering ſo willingly. For let

vs vp, ſay they, And in the Lords houſe pray:

Thus ſpake the folke full louingly. Our feet

that wandred wide, Shall in thy gates abide,

O thou Ieruſalem full faire: Which art ſo

ſeemely ſet, Much like a Citie neate, The like

whereof is not elſewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make,

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalams peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me aſſure,

Thy wealth for to procure,
So much alwayes as lies in me.

Ad te laus. Psal. Cxxiiij. T. S.

Sing this as the 73. Psalme.

O Lord, that heauen doest possesse,

I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.

2 As handmaids watch their mistris hands,
some grace for to archieue:

So we behold the Lord our God,
till he doe vs forgieue.

3 Lord, grant vs thy compassion,
and mercie in thy sight:

For we are hild and ouercome,
with hatred and despight.

4 Our minds be stult with great rebuke,
the rich and worldly wife,

Doe make of vs their mocking stocks,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiiij. W. W.

Now Israel may say, and that truely: If

that the Lord had not our cause maintaine:

If that the Lord had not our right sustaine:

When all the world against vs furiously, Mad,

their vproares, and said, we should all die:

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:

Such was their rage,
as we might well esteeme.

4 And as the floods
with mightie force doe fall:

So had they now,
our liues euen brought to thrall,

5 The raging streames,
most proud in roaring noise,

Had long ago
orewhelmd vs in the deepe.

6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,

Escapes away,
right so it fares with vs:

Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth is our helpe then:

His Name hath saued vs
euen from these wicked men.

Qui confidunt. Psal Cxxv. H. K.

Sing this as the Pater noster.

Such as in God the Lord doe trust,

As mount Sion shall firmly stand,
And be remooued at no hand:

The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about doe close:

So will the Lord doe vnto those,
Which on his godly will doe waite:

Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:

Lest they through grieue forsake their God,
It shall not as their lot still be.

4 Give, Lord, to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,

The Lord will surely bring to nought:
With workers vile they shall abide:

But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that doe put their confidence,

Vpon the Lord our God onely,
And flie to him for their defence,

In all their need and misery:
Their faith is sure still to endure.

Grounded on Christ the corner stone:
Moued with none ill, but standeth still;

Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills doe it compasse,

So that no enemies come to them,
To hurt that towne in any case:

So God indeed in eery need,
His faithfull people doth defend,

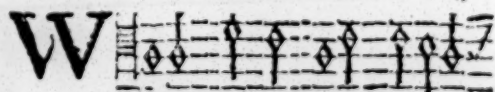
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord Gods
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family,
Left they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

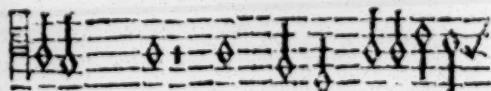
O Lord, doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvj. W. K.



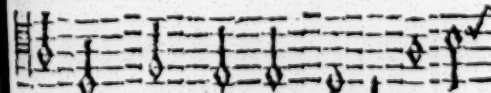
Hen that the Lord againe his Sion



had forth brought, From bondage great, & also



seruende extreame: His worke was such, as did



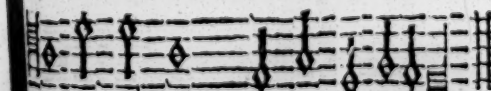
surmount mans heart and thought: So that



we were much like to them that vse to dreame.



Our mouthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men.

2 The heathen folke,
were forced this to confesse:
How that the Lord,
for them also great things had done.
3 But much more we,
And therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we began.
4 O Lord goe forth,
thou canst our bondage end:
As to defaults,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaves home bring,
and not empaiied be.

Nisi Dom. Psal. Cxxvij. W. H.

Sing this as the Lords prayer.

Except the Lord the house doe make,
And therunto doe set his hands:
What men doe build, it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though we rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In persion and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quier,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beat

That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Sawe me therefore, and I will keepe
thy precepts and thy bests.

147 To thee I cried enen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes present the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou was wont, so iudge me Lord,
lest life should me forsake.

150 My foes drawe neare, and doe procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore, O Lord, approach thou neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandments haue I learnd,
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RES H. The xx. part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause;
with speed some succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is, for griefe I die,
when I these traitours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also
most true, and decay neuer.

SC HIN. The xxi. part.

161 Princes haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad,
Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law doe I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state
empaire or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept (thou knowest) aight:
For all the things that I haue done,
are present in thy sight.

TAV. The xxi. part.

169 O Lord, let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandments to obserue,
chosen, O Lord, I haue.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loft and went astray,
much like a wandring sheepe:
Oh feeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalme.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliuier me, I say,
From lyers lips alway,
And tongues of false report.

3 What vantage or what thing,
Gest thou thus for to sing,
Thou false and flattering lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Or hote consuming fier.

5 Alas, too long I slacke
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaacs seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

Letani oculos. Psal Cxxj. W.W.

ILift mine eyes to Sion hill,
From whence I doe attend,
That God me succour send.
2 The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from slip he will preserue,
And will thee safely keepe,
For he shall neuer sleepe.
4 Lo, he that doth Israel conserue,
No sleepe at all can catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer:
6 The Sunne shall not thee partch by day:
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou shalt also haue,
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring about,

Letatus sum. Psal. Cxxij. W.K.

I Did in heart reioyce, To heare the

peoples voice, In offering so willingly. For let

vs vp, say they, And in the Lords house pray:

Thus spake the folke full louingly. Our feet

that wandred wide, Shall in thy gates abide,

O thou Ierusalem full faire: Which art so

seemely set, Much like a Citie neate, The like

whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make,

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to indge accordingly.

6 To pray let vs not cease,
For Ierusalem's peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,

Thy wealth for to procure,
So much alwayes as lies in me.

Ad te lenaui. Psal. Cxxiiij. T. S.

Sing this as the 73. Psalme.

O Lord, that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
3 As handmaids watch their mistris hands,
some grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgieue.

3 Lord, grant vs thy compassion,
and mercie in thy fight:
For we areild and ouercome,
with hatred and despight.

4 Our minds be staft with great rebuke,
the rich and worldly wise,
Doe make of vs their mocking stocks,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. W.W.

Now Israel may say, and that truely: If

that the Lord had not our cause maintaine:

If that the Lord had not our right sustaine:

When all the world against vs furiously, Mad,

their vproares, and said, we should all die:

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 And as the floods
with mightie force doe fall:
So had they now,
our liues euen brought to thrall,

5 The raging streames,
most proud in roaring noise,
Had long ago
orewhelmd vs in the deepe.

6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then:
His Name hath saued vs
euen from these wicked men.

Qui confidunt. Psal Cxxv. W.K.

Sing this as the Pater noster.

Such as in God the Lord doe trust,
As mount Sion shall firmly stand,
And be remooued at no hand:
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mighty mountaines huge and great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Which on his godly will doe waite:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Left they through griefe forsake their God,
It shall not as their lot still be.

4 Giue, Lord, to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that doe put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure.
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in eery need,
His faithfull people doth defend,

Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord Gods
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family,
Left they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

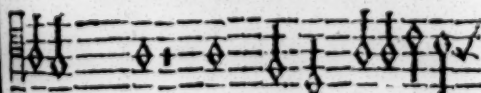
O Lord, doe good to Christians all,
That stedfast in thy word abides:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

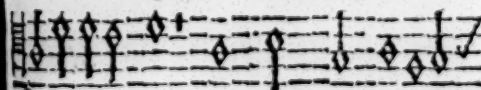
In conuertendo. Psal. Cxxvj. W. K.



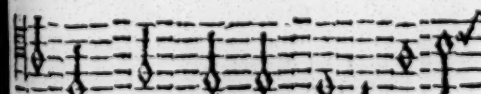
Hen that the Lord againe his Sion



had forth brought, From bondage great, & also



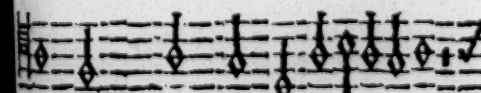
fruitude extreame: His worke was such, as did



surmount mans heart and thought: So that



we were much like to them that vse to dreame.



Our mouthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men.

2 The heathen folke,
were forced this to confesse:
How that the Lord,
for them also great things had done.
3 But much more we,
And therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we began.
4 O Lord goe forth,
thou canst our bondage end:
As to delarts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not empaiied be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords prayer.

Except the Lord the house doe make,
And thereunto doe set his hand:
What men doe build, it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though we rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In perion and in comelnesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quier,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beat

*Beati omnes. Psal. Cxxviiij. T.S.**Sing this as the 117. Psalme.*

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happy art thou, I say.
3 Like fruitfull vines on thy house side,
so doth thy wise spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And likewise grace on Israell,
prosperity and peace.

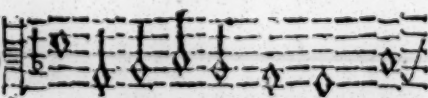
*Sape expugnauerunt. Psal. Cxxix. N.**Sing this as the 137. Psalme.*

Oft they, now Israel may say,
me from my youth assaile:
2 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

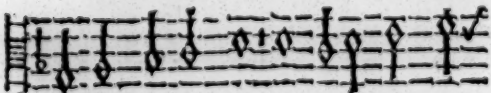
5 They that hate me shall be asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hands:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor passers by, pray God on them
to let his blessing fall:
Nor say, We blesse you in the Name
of God the Lord at all.

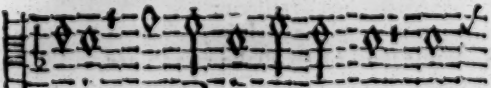
De profundis. Psal. Cxxx. W.W.

L

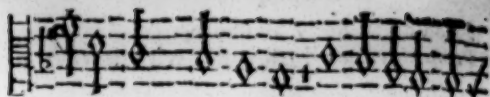
Ord, to thee I make my mone, when



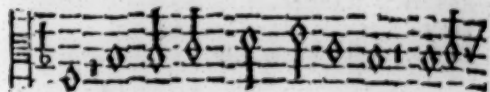
dangers me oppress: I call, I sigh, plaine



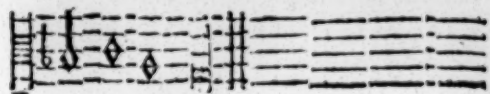
and grone, trusting to find release. 2. Heare.



now, O Lord, my request, for it is full due



time: And let thine eares aye be prest, vnto



this prayer mine.

3 O Lord our God, if thou weigh
our sinnes, and them peruse:
Who shall then escape, and say,
I can my selfe excuse?

4 But, Lord, thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:

He is that God of mercie,
that his deliuer must.

8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

*Domine non est. Psal. Cxxxj M.**Sing this as the Lamentation.*

O Lord, I am not puffed in mind,
I haue no scornfull eye:

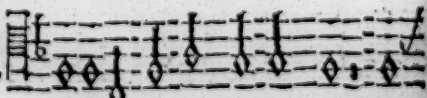
I doe not exercise my selfe,
in things that be too hie.

2 But as the child that waigned is,
euen from his mothers brest:

So haue I, Lord, behau'd my selfe,
in silence and in rest.

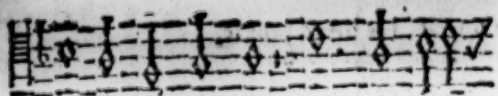
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Dom. Psal. Cxxxij. M.

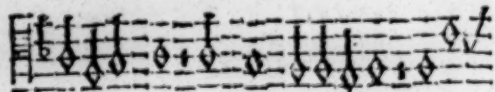
R

Remember Dauids troubles Lord, how

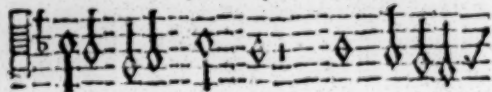
to



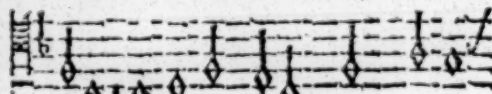
to the Lord he swore: And vowed a vow



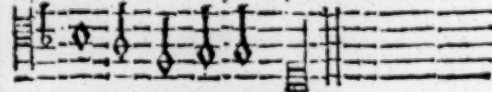
to Jacobs God, to keepe for euermore. I will



not come within my house, nor cline vp to



my bed: Nor let my temples take their rest,



nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay, and goe in now,
his Tabernacle there:
Before his footstoole to fall downe,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulnesse.

10 And for thy seruant Davids sake,
refuse not, Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, The fruit of thy body
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,
that I shall learne each one:
Then shall thy sonnes for ever sit
vpon thy princely Throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, This is my resting place,
I loue and like it well.

14 And I will blesse with great increase,
her victuall euery where:

And I will satisfie with bread,
the needy that be there.

15 Yea, I will decke and cloth her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There will I surely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies, I will cloathe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quàm. Psal. Cxxxiiij. W.W.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity!

2 It cald to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughhouse:
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruit did fill:

4 Euen so the Lord doth powre on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W.W.

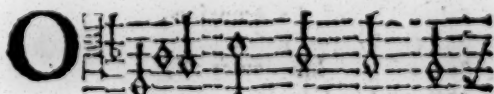
Sing this as the 25. Psalme.

Behold, and haue regard,
ye seruants of the Lord:
Which in his house by night doe warch,
praise him with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conferue
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.

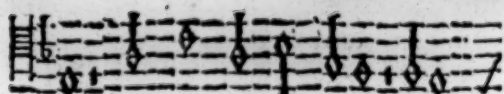


Praise the Lord, praise him, praise him

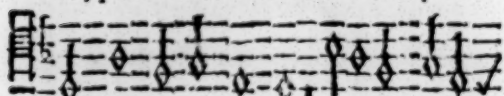
M.



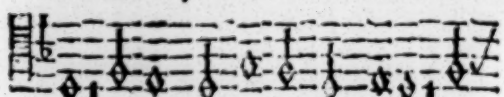
d, how
to



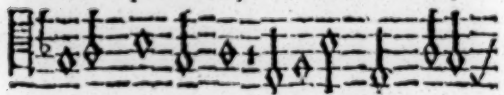
him, praise him with one accord: O praise



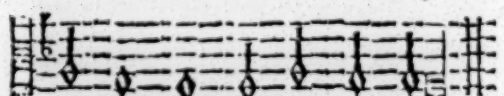
him still all ye that be the seruants of the



Lord. O praise him ye that stand and be, in



the house of the Lord: Ye of his Court, and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:

It is a comely and good thing,
alwaies to doe the same.

4 For why, the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his people for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreat.

6 For whatformer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lift vp clouds euen from the earth,
he makes lightnings and raine,
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt, void of vaunts,
On Pharaoh thy cursed king,
and his seuer seruants.

10 He smote then many Nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.

11 Schon king of the Amorites,
and Og king of Basan:

He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall,
Throughout all generations
that are or euer shall.

14 The Lord will surely now avenge
his people all indeed:

And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of silver and of gold they be,
the worke euen of mens hands.

16 They haue their mouthes, and cannot speak
and eyes that haue no sight:

17 They haue eares, and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe see them forth:

And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

Praise ye the Lord for he is good,
for his mercy endureth for euer:

2 Giue praise vnto the God of gods,
for his mercy endureth for euer:

3 Giue praise vnto the Lord of Lords,
for his mercy endureth for euer:

4 Which only doth great wondrous works,
for his mercie endureth for euer.

5 Which by his wisdom made the heauens,
for his mercy, &c.

6 Which on the waters stretcht the earth,
for his mercy, &c.

7 Which made great lights to shine abroad,
for his mercy, &c.

8 As Sunne to rule the light some day,
for his mercy, &c.

9 The Moone and starres to guide the night,
for his mercy, &c.

10 Which smote Egypt with their first borne,
for his mercy, &c.

11 And Israel brought out from thence,
for his mercy, &c.

- 12 With mighty hand and stretched arme,
for his mercie,&c.
- 13 Which cut the red sea in two parts,
for his mercie endureth,&c.
- 14 And Israel made passe there through,
for his mercie endureth,&c.
- 15 And drowned Pharaoh and his hoast,
for his mercie endureth,&c.
- 16 Through wildernesse his people led,
for his mercie endureth,&c.
- 17 He which did smite great noble kings,
for his mercie endureth,&c.
- 18 And which hath slaine the mighty kings,
for his mercie endureth,&c.
- 19 As Schon king of Amorites,
for his mercie endureth,&c.
- 20 And Og the king of Basan land,
for his mercie endureth for euer.
- 21 And gaue their land for heritage,
for his mercie endureth for euer:
- 22 Euen to his seruant Israel,
for his mercie endureth for euer.
- 23 Remembring vs in base estate,
for his mercie endureth for euer.
- 24 And from oppressors rescued vs,
for his mercie endureth for euer.
- 25 Which giueth food vnto all flesh,
for his mercie endureth for euer.
- 26 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.
- 27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

The same he did outrech.
For certainly,&c.

7 Great lights he made to be,
For why, his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly,&c.

9 And eke the Moone so cleare,
Which shineth in our fight:
And starres that doe appeare,
To guide the darke some night.
For certainly,&c.

10 With grienous plagues and soze,
All Egypt smote he than:
Their first borne lesse and more,
He slue of beast and man.
For certainly,&c.

11 And from amidst the'r land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly,&c.

13 The sea he cut in two,
Which flood vp like a wall:
14 And made through it to go
His chosen children all.
For certainly,&c.

15 But there he whelmed them,
The proud King Pharaoh,
With his huge hoast of men,
And chariots eke also.
For certainly,&c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground.
For certainly,&c.

18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Schon the king by name:
For certainly,&c.

20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage
He gaue his people tho.
For certainly,&c.

22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly,&c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all
In safety set vs free.
For certainly,&c.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks, and praises sing
To God of Gods I say.

1 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

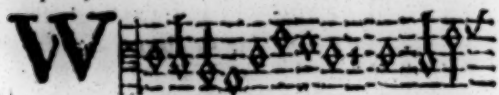
2 The Lord of Lords praise ye,
Whose mercies aye doe dure:
3 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

4 Which God omnipotent,
By his great wisedome he,
The heauenly firmament
Did frame as we may see.
For certainly,&c.

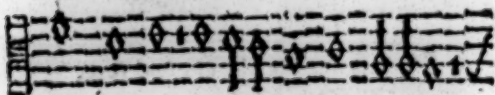
5 Yea, he the beanie charge
Of all the earth did stretch:
And on the waters large,

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heaven the God,
To laud be it your will.
For certainly, &c.

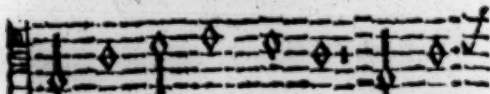
Super flumina. Psal. Cxxxvij. W.W.



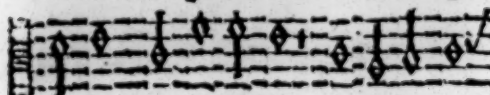
Hen as we late in Babylon, the siners



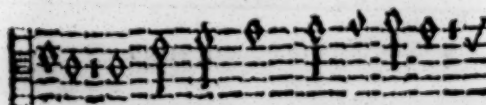
round about: And in remembrance of Sion,



the teares for griefe burst out: We hang'd



our harps and instruments, the willow trees



vpon: For in that place, men for their vse,



had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:

Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange king?

5 But yet if I Ierusalem,
out of my heart let slide:

Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast:

If that I ioy before I see,
thy full deliuerance past.

7 Therefore, O Lord, remember now
the cursed noise and crie

That Edoms sonnes against vs made,
when they rais'd our citie.

Remember Lord their cruell words,
when as with one accord,

They cride. Oh, sacke, and rase their wals,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length so dust be brought

And happie shall that man be cald,
that our reuenge hath wrought:

9 Yea blessed shall that man be cald,
that takes the children yong:
To dash their boues against hard stones,
that lichte the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Sing this as the 137. Psalme.

THEE will I praise with my whole heart,
my Lord my God alwayes:
Euen in the presence of the gods
I will aduance thy praise.

2 Toward thy holy Temple, I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced euer all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 Yea all the Kings on earth, they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knowes as farre
the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand,
Renewed by thee, O my Lord:
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his worke to me.

8 Thy mercie Lord endures for aye,
Lord doe me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowest
my sitting thou doest know,

2 And rising eke: my thoughts as farre
thou vnderstandst also.

3 My paths, yea and my lying downe
thou compassist alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whether shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy workes are marvellous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me: for in thy booke
Were written all, naught was before,
that after fashion tooke.
17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse number be!
18 If I should count them, loe their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,

that speake full wickedly:
Those that are lifted vp in vaine,
becing enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfaigned hate,
euen as my vtter foes.
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in the way (O God my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:
And from all those that euill doe
imagine in their sprite.

2 Which make on me continuall warre,
their tongues loe they haue wher
3 Like serpents: vnderneath their lips
is Adders poyson set.
4 Keepe me (O Lord) from wicked hands,
preserue me to abide
Free from the cruell man, that meane
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my path-way, and grins
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me, O Lord, and heare the voice,
wherewith I pray and moane.
7 O Lord my God, thou onely art
the strength that saueh me:
My head in day of battell hath
been couered still by thee.

8 Let not, O Lord the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefeest of them all,
Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and iudge the poore

Psalme Cxlj. Cxlij. Cxliij.

13 The iust shall praise thy Name, iust shall dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

Sing this as the 145. Psalme.

O Lord vpon thee doe I call,
Lord haste thee vnto me:
And hearken Lord vnto my voyce,
when I doe crie to thee.
2 As incense let my prayers be
directed in thine eyes:
And the vp-lifting of my hands,
as euening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips.
O Lord keepe thou the doore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eate no part.

5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie,
make prayers for them all

6 Then when in stony places downe
their iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant rast.

7 Our bones about the graues mouth,
is scattered are they sound:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snares:
And from the subtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

Sing this as the 145. Psalme.

BEfore the Lord God with my voyce,
I did send out my crie:
And with my strayed voyce vnto
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.
4 I lookt, and viewd on my right hand,
but none there would me know:
All refuge failed me: and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
My hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my crie, for I am brought
full low: deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 144. Psalme.

Lord heare my prayer, hearke the plaint
that I doe make to thee:
Lord in thy nature truth and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
nor one that liueth shall.

3 The enemy hath persude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was mine accombred spiriter:
And in me was my troubled heart
amazed and allright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee, O Lord my God, doe I
doe stretch my crawing hands:
My soule desireth after thee,
as doe the thursty lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way where I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
shou art my God, I say,

Let thy good Spirit vnto the land
of mercy me conuay.

11 For thy Names sake with quickning grace
aline doe thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord, destroy them all

That doe oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 135. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust: my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prife!

Or sonne of man, that vpon him
thou thinkest in such wise!

4 Man is but like to vanitie,
so passe his dayes to end,

5 As fleeting shade. Bow downe, O Lord,
the heauens, and descend.

6 The mountaines touch, and they shall smoke,
cast forth thy lightning flame,
And scatter them: thine arrowes shoote,
consume them with the same.

7 Send downe thine hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity
and fowdnesse doth intreat:
And their right hand, is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be

On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:

Vnto his seruant David helpe
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouth talkes vanity:

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as car'd corner stents,
like to a pallace faire.

13 Our garners full, and plenty may
with sundry sorts be found:

Our sheepe bring thousands, in our streetes
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs invade:

There be no going out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:

Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Thee will I laud, my God and King, and

blesse thy Name for aye: For euer will I

praise thy Name, and blesse thee day by

day. Great is the Lord, most worthy praise,

his greatnes none can reach: From race

to race they shall thy workes praise, and

thy power preach.

5 I of thy glorious maiestie,
the beauty will record:

And meditate vpon thy workes,
most wonderfull, O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteousnesse
in singing shall reapeate.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his workes
his mercy doth exceed:

10 Lo, all thy workes doe praise thee Lord,
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they doe
thy kingdomes glory show:

12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mighty kingdome cke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay.

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due dost giue.

16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all.

18 Neaue all he is that call on him,
in truth that on him call.

19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preferres all these, to him
that beare a louing heart:
But he them all that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name
for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalm.

MY soule praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

Ner in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happy is that man I say,
whom Iacobs God doth aid:

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes doth he proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore:

The Lord I say doth loue the right
and iust man euermore.

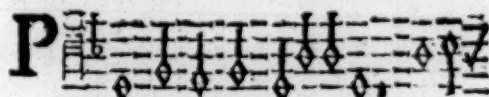
9 He doth defend the fatherlesse,
and stranger sad in heart:

And quit the widow from distresse,
and ill mens wayes subuert.

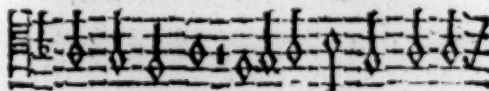
10 Thy Lord and God eternally,
O Sion still shall raigne:

In time of all posterity,
for euer to remaine.

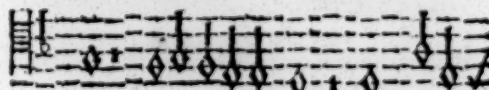
Laudate Dominum. Psal. Cxlvj. N.



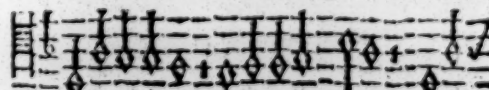
Raise ye the Lord, for it is good, vnto



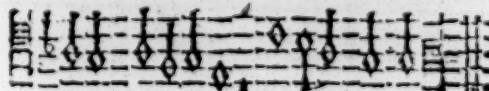
our God to sing: For it is pleasant, and to



praise it is a comely thing. The Lord his



owne Ierusalem, he buildeth vp alone: And the



disperst of Israel, doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:

4 He counts the number of the starres,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite.

6 The Lord releuieth the mecke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:

And to God vpon the Harpe,
aduaunce your singing voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine:

And on the mountaines he doth make
the graske to grow againe.

9 He giues to beasts their food, and to
yong ranens when they crie:

10 His pleasure not in strength of horse,
nor in mans legs doth lie:

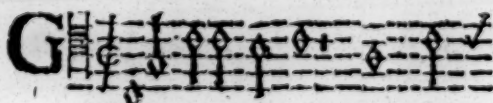
11 But in all those that feare the Lord,
the Lord hath his delight:

And such as doth attend vpon
his mercies shining light.

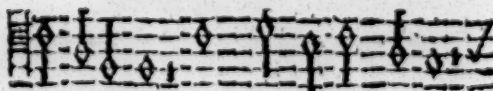
The second part.

- 12 O praise the Lord Ierusalem,
thy God, O Sion, praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheat he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wool, hoare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements, he
gines Israel to know.
20 With euery Nation he hath net
so dealt, nor they haue knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

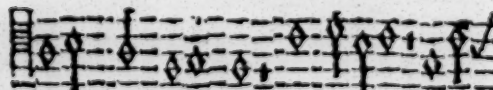
Laudate Dominum. Psal. Cxlviiiij. I. H.



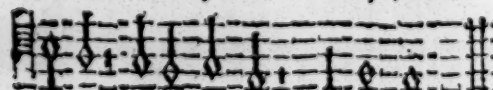
Iue laud vnto the Lord, From heauen



that is so bie: Praise him in deed and word,



Above the starry skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

- 3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glittring starres of light
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were

All formed as we see
At his voice did appeare
All things in their degree:
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons sell:
All deepes doe ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompons traine:
Princes and all Iudges,
That in the world remaine,
Exalt his Name.

12 Young men and maidens,
Old men and babes,
Doe ye the same.

13 For his Name shall we preene
To be most excellent,
Whose praise is farre above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The horne of his,
And helpethem all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel
Each one both more and lesse

16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

- Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of no-thing:
And let the seed of Sion els,
be ioyfull in their King.

3 Let them sound praise with voice, of lute,
vnto his holy Name:

And with the timbrell and the Harpe,
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now
let all his Saints reioyce:

And now aloud vpon their beds,
aduaunce their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalme.

Yecild vnto God the mighty Lord,
praise in his sanctuarie:

And praise him in the firmament,
that shewes his power on hie.

2 Aduaunce his Name, and praise him in
his mighty acts alwayes:

According to his excellencie
of greatnesse giue him praise.

3 His prayes with the princely noyse
of sounding trumpets blow:

Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with timbrell and with flute,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite
of breathing, praise the Lord:

To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

**A song to be sung before morning
prayer. T. B.**

Sing this as the 100. Psalme.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthie and right.

For he is fully determined,
on vs to poure out his mercies
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:

The x. Commandements.

With the holy Ghost in like manner,
now and at euer season.

**A song to be sung before Euen-
ing prayer.**

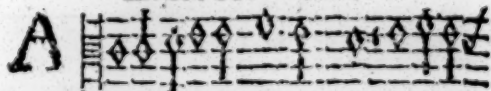
Behold now giue heed, such as be
the Lords seruants faithfull and true:
Come praye the Lord euer degree,
with such songs as to him a.c due.

O ye that stand in the Lords house,
even in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

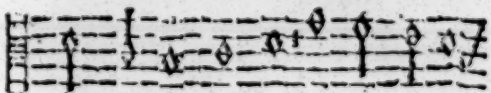
Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power
Giue to you and your nation,
his blessing, mercy and fauour.
Glorie be to the Father, &c.

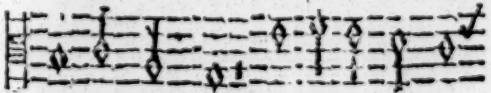
**The X. Commandements of God.
Exod. 20. W. W.**



Attend my people and giue care, Of ferly



things I will thee tell: See that my word



in mind thou beare, And to my precepts



listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sinne will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceaseth,
And brought all things to perfect end:

The Lords prayer.

So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments doe intend:
That thou long dayes and good maist liue,
In earth where God a place doth knd.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A Prayer.

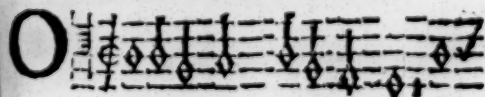
The Spirit of grace grant vs, O Lord,
To keepe these Lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe these Lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

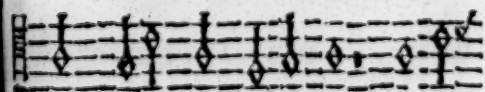
Lord, for thy Names sake grant vs this,
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The Comforter of thine elect.

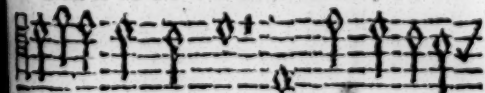
The Lords Prayer. D. Cox.



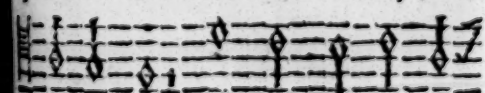
Vr Father which in heauen art, And



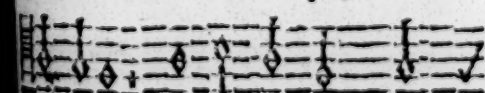
mak'st vs all one brotherhood, To call



vp on thee with one heart: Our heauenly Father



and our God. Grant we pray not with



lips alone, But with our hearts deepe



gh and grone.

The Creed.

95

Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth eue lastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sicknesse, dearth and pine:
That we may liue in quietnesse,
Without all greedy carelesnesse.

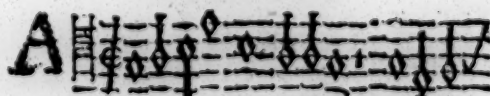
Forgiue vs our offences all,
Reliue our carefull consciences:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs, Lord, for to serue thee,
In perfect loue and vnitie.

O Lord, into temptation
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

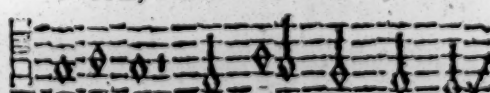
O Lord, from euill deliuer vs,
The dayes and times are dangeroust
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayd with one accord.

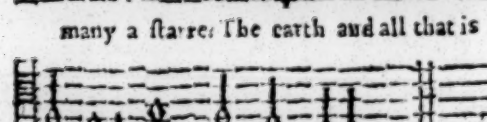
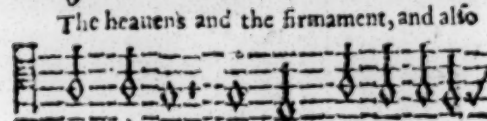
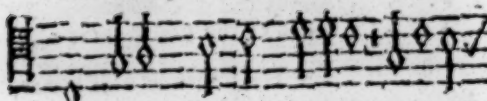
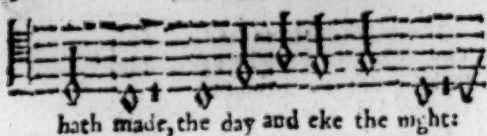
The twelue Articles of the Christian Faith.



I In my beliefe and confidence, is in the



Lord of might: The Father which all things
hath



And in like manner I beleene,
in Christ our Lord his Sonne,
Corquall with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet shee a virgine pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate beeing Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the spite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when hee shall come againe
With Angels power (yet of that day
we be all vncertaine)
To iudge all people righteously,
whom he hath dearely boughte
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:

A prayer to the holy Ghost.

The third person in Trinitie,
beleuee I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdain.

And also I doe trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Sauour,
the sheepe and goates deuide,
And giue life euerslastingly,
to those whom he hath triued
Within his Realme celestiall,
in glory for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield
Against all sinne and wickednesse.
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aight
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs
in peace and vniue,
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:

Da pacem.

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to Nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,

Great dangers are now at hand: Thine

enemies with one accord, Christs name

in every land, Seeke to deface, root out

and race, Thy true right worship indeed.

Be thou the stay, Lord, we thee pray, Thou

helpest alone in all need.

Giue vs that peace, that we doe lacke,
Through misbeleefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine-strine,
With fire and sword,
This healthfull word
Some persecute and oppresse:

The Lamentation.

97

Some with the mouth,
Confesse the truth,
Without sincere godlinesse,

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true:
Doe pierce our hearts, our lines to amend,
And by faith in Christ renew.
That feare and dread,
Warre and bloodshed,
Through thy sweet mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust, giue care

vnto my wofull cry: Refuse me not that

am vniust, but bowing downe thy beauenly

eye: Behold how I doe still lament, my finnes

wherein I doe offend: O Lord, for them shall

I be shent, with thee to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crimes:
Thy blood, O Lord, is not yet drie,
but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,
to powre on me thy gifts of graces:
That when this life shall sit away,
in heauen with thee I may haue place.
Where thou doest reigne eternally,
with God which once did downe thee send,
Where Angels sing continually:
to thee be praise world without end.

A thankgiuing after the receiuing
of the Lords Supper.

Sing this as the 137. Psalm.

The Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.
His benefits they be so great,
to vs that be but sinners:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne above in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heavens above and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They doe not strive for mastership,
nor slacke their office set:
But serue the Lord and doe his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe,
It doth obserue the Formers will,
by skillfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,

to bring vs vnto life,
The Sonne of God our flesh he tooke,
to end our mortall strife:
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine were visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithes:
And threshed out with many stripes,
out from his huske to driue:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it all:

And as the ouen with fier hote,
did close it vp with beate:
And all this done that I haue said,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in toiments great,
and ycelded vp his breath.

Because that he to vs might be
an euermoring bread:
With much reproch and troubles great,
on earth the life he led.
And as the grapes in pleasant time,
are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrinke.
So Christs blood out pressed was,
with nailes and eke with speares:
The iuice thereof doth saue all those
that rightly doe him feare.

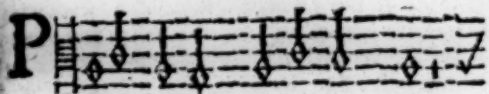
And as the cornes by vntie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ above,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be:

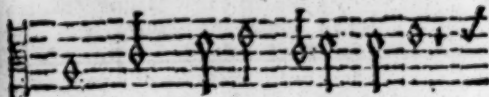
By faith in him to lead a life,
as alwayes willed be.

And that we may so doe indeed,
God send vs all his graces:
Then after death we shall be sure,
with him to haue a place.

R. W.



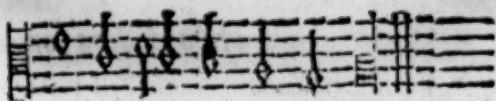
Referre vs Lord, by thy deare word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his Throne,



Our Lord Iesus Christ thy deare Sonne

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our Comforter,
Be our patron, helpe and succour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be praised in Vnitie:
In all our need so vs defend.
That we may praise thee without end.

F I N I S.



A godly Prayer to be said at all times.

Honour and praise be giuen vnto thee (O Lord God Almighty) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world. And euen like continuall thanks bee giuen vnto thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne, when we were vterly lost: for sanctifying vs with thy holy Spirit: in the reuelation and knowledge of thy word, helping and succouring vs in all dangers of body and soules: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thine onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, to grant vs alwayes thy holy Spirit, whereby wee may continually grow in thankfulness towards thee, to be lead into all truth, and comforted in all aduersities. O Lord, strengthen our faith: kindle it more in feruentnesse and loue towards thee, and our neighbour for thy sake. Suffer vs not, most deare Father, to

receiue thy word any more in vaine: but grant vs alwayes the assistance of thy holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name: helpe to amplifie and increase thy Kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will: let vs not lacke the thing, O Father, without the which we cannot serue thee, but blesse thou so all the works of our hands, that we may haue sufficient, and not bee chargeable, but rather helpfull vnto others. Be mercifull, O Lord to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, Captaine, and Defender in all temptation. Hold thou vs by thy mercifull hand, that we may bee deliuered from all inconueniencies, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand, and out-stretched arme, O Lord, be still our defender, thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation: thy true and holy word our instructions: thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end.
So be it.

Prayers.

A Confession for all estates and times.

O Eternall God, and most mercifull Father, we confesse and acknowledge here before thy diuine Maiefty, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) for as much as we are displeased with our selues for the finnes that we haue committed against thee, and vnfaignedly repent vs of the same: wee most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sins, and to increase thy holy Spirit in vs, that wee acknowledging from the bottome of our hearts

our owne vnrighteousnesse, may from henceforth not onely moruise our sinfull lusts and affections; but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne, Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his Name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remooue thy heauenly grace and fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory, world without ende. So be it.

The Lords Praier.

O Vr Father which art in Heauen,
Hallowed be thy Name :
Thy Kingdome come :

Thy will be done in earth as it is in Heauen:

Giue vs this day our daily bread :

And forgiue vs our trespasses, as we forgiue them
that trespasse against vs:

And lead vs not into temptation, but deliuer vs
from euill:

For thine is the kingdome, power, and glo-
rie, for euer and euer :

AMEN.



*A Table for the whole number of the Psalmes,
and also in what leafe you may finde
euery of them.*

Psalm. *Folio.*

A

30 **A**llaud and praise. 16
49 All people hearken. 27
78 Attend my people. 47
82 Amid the presse. 51
100 All people that. 61

B

81 **B**elight and glad. 30
119 Blessed are they. 75
128 Blessed art thou. 85
134 Behold and haue. 86
142 Before the Lord. 90
144 Blest be the Lord. 91

D

83 **D**o not O God. 81

E

127 **E**xcept the Lord. 83

G

29 **G**ive to the Lord ye. 15
37 Grudge not to see. 20
48 Great is the Lord. 27
54 God saue me for thy. 32
105 Give praises vnto. 65
107 Give thanks vnto. 68
148 Give laud vnto. 93

H

12 **H**elp Lord, for. 6
13 How long wilt. 7
51 Haue mercy on me. 31
55 Haue mercy Lord. 35
67 Haue mercy on. 38
73 How euer it be. 43
84 How pleasant is. 52
91 He that within. 57

I

5 **I**ncline thine eares. 3
11 I trust in God. 6
20 In trouble and. 11
25 I lift mine heart. 13
31 I will give laud. 18
39 I said I will looke. 22
40 I waited long, and. 23
43 Iudge an treunge. 25
77 I with my voice. 46
92 It is a thing both. 57
100 In God the Lord. 61
101 I mercy willand. 61
109 In speechlesse silence. 70
116 I loue the Lord. 73
120 In trouble and in. 81
121 I lift mine eyes. 81
122 I did in heart reioyce. 81

L

6 **L**ord in thy wrath. 3
18 **L**ord keepe me, for. 7

Psalm.

Folio.

20 Lord be my Iudge. 14
35 Lord pleade my. 16
42 Like as the Hart. 38
63 Let God arise. 39
72 Lord giue thy. 42
86 Lord bow thine eare. 55
88 Lord God of. 54
130 Lord to thee. 84
140 Lord saue me. 89
143 Lord heare my. 90

M

23 **M**y shepheard. 12
45 My heart doth. 26
62 My soule to God. 36
71 My Lord my God. 42
103 My soule giue laud. 62
104 My soule praise the. 63
146 My soule praise thou. 93

N

115 **N**ot vnto vs. 77
124 Now Israel. 82

O

3 **O** Lord how are my. 2
4 O God that art. 3
7 O Lord my God. 4
8 O Lord our God. 4
15 O Lord within thy. 7
17 O Lord giue care. 8
18 O God my strength. 8
21 O Lord how ioufull. 11
22 O God my God. 11
31 O Lord I put my. 16
44 Our eares haue heard. 25
51 O Lord consider my. 30
55 O God giue care. 32
60 O Lord thou didst. 35
63 O God my God. 36
64 O Lord vnto. 37
70 O God to me take. 41
79 O Lord the Gentiles. 49
94 O Lord thou dost. 58
95 O come let vs. 59
98 O sing ye now. 60
102 O heare my. 61
108 O God my heart. 69
117 O all ye Nations. 74
118 O giue ye thanks. 74
123 O Lord that heauē. 82
129 Oft they now. 84
131 O Lord I am not. 84
133 O how happy a thing. 85
135 O praise the Lord. 86
136 O laud the Lord. 86
139 O Lord thou hast. 88
141 O Lord vpon thee. 90

THE TABLE.

Psalms.	Folio.
P	
38 P ^r yme not to rebuke.	21
106 P ^r aise ye the.	66
136 P ^r aise ye the Lord	89
147 P ^r aise ye the Lord.	92

R	
61 R ^e gard O Lord.	35
132 R ^e member.	84

S	
59 S ^e nd aide and.	34
69 S ^a ueme O God.	40
95 Sing ye with praise.	59
125 Such as in God.	82
149 Sing ye vnto.	93

T	
1 T ^h e man is blest.	1
14 T ^h ere is no God.	7
19 T ^h e heavens.	10
23 T ^h e Lord is onely.	12
24 T ^h e earth is.	13
27 T ^h e Lord is both.	14
28 T ^h ou art O Lord.	15
32 T ^h e man is blest.	17
36 T ^h e wicked with.	20
41 T ^h e man is blest that.	24
46 T ^h e Lord is our.	26
50 T ^h e mighty God.	28
50 T ^h e God of Gods.	28
53 T ^h e foolish man.	32
57 Take pity for thy.	34
65 T ^h y praise alone O.	37
76 To all that now.	45
80 T ^h ou Heard that.	49

Psalms.	Folio.
85 T ^h ou hast been.	52
87 T ^h at Cittle shall.	53
89 To sing the mercies.	54
90 T ^h ou Lord hast.	56
93 T ^h e Lord as King.	58
97 T ^h e Lord doth raigae.	60
99 T ^h e Lord doth.	61
110 T ^h e Lord did say.	71
112 T ^h e man is blest that.	71
125 T ^h ose that doe put.	82
136 T ^h ee will I praise.	86
145 T ^h ee will I laud.	93

V	
75 V ⁿ to thre God we.	45

W	
2 W ^h y did the Gentiles.	3
9 W ^h ich heart and.	5
10 W ^h at is the cause.	5
52 W ^h y doest thou.	31
74 W ^h y art thou Lord.	44
111 W ^h ich heart & doe.	70
114 W ^h en Israel by.	72
126 W ^h en that the Lord.	81
137 W ^h en as we sare in.	88

Y	
33 Y ^e righteous in the.	17
47 Y ^e people all in.	27
53 Y ^e rulers that are.	34
66 Y ^e men on earth.	38
113 Y ^e children which.	73
149 Y ^e ld vnto God the.	94

These yee shall haue
in the beginning of
the Psalms.

Veni Creator Spiritus.
The humble suit of a Sinner.
Poenite exultemus.
Te Deum laudamus.
The song of the 3. Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The *Pater noster.*
The X. Commandements.
The Complaint of a sinner.

These yee shall haue
after the end of the
Psalms.

Praise the Lord, O ye Gentiles.
Behold now giue heed.
Attend my people.
The Lords prayer.
The Creede.
A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thanksgiving.
Preserue vs Lord.

FINIS.

